

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUSAN GOODE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1217429094 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2012 04:33 PM Pg: 1 of 3

0003675881
ADRIAN TORRES
PO Date: 05/24/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.
MERS # 10010660084589271 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ADRIAN TORRES AND MARIA MARTINEZ, HUSBAND AND WIFE

to DRAPER & KRAMER MORTGAGE CORP dated October 25, 2004 calling for the original principal sum of dollars
(\$151,905.00), and recorded in Mortgage Record , page and/or instrument # 0430102286, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

3906 W. AINSLIE STREET UNIT #G, CHICAGO IL 60625
Tax Parcel No. 13-11-314-016-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 11th day of June, 2012.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER & KRAMER
MORTGAGE CORP**

By

WENDY HAIRE
Its VICE PRESIDENT

S ✓
P 13.9
S N ✓
M N ✓
SC ✓
E ✓
INT ✓

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MERS # 100106600084589371 MERS PHONE: 1-888-679-6377

ADRIAN TORRES

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of June, 2012, personally appeared WENDY HAIRE, VICE PRESIDENT, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR DRAPER & KRAMER MORTGAGE CORP

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
MICHELLE PYBURN



MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
SEPTEMBER 7, 2013

UNOFFICIAL COPY

ADRIAN TORRES

0003675881

PO Date: **05/24/2012**

LEGAL DESCRIPTION

UNIT 3906-G IN 4900 N. SPRINGFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS: 7, 8, AND 9, IN BLOCK 4 IN SPIKING'S ADDITION TO ALBANY PARK, BEING A SUBDIVISION OF PART OF BLOCKS 4, 5, 6, 7 AND 8 OF SPIKING'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0422519037. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE - AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0422519037