

UNOFFICIAL COPY

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By: Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 18786603

Ref Number: 059612836

Tax ID: 15-12-418-011-1016 AND
6/30/2012

Property Address:

148 Circle Ave Unit 305

Forest Park, IL 60130-1260

IL0v2-RM 18786603

6/13/2012



Doc#: 1217429032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/22/2012 10:31 AM Pg: 1 of 2

This space for Recorder's use

MIN #: 100011520034584864

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: CITIMORTGAGE, INC.

Borrower(s): JACOB FISHER, AN UNMARRIED PERSON ✓

Date of Mortgage: 3/24/2006 Original Loan Amount: \$135,000.00

Recorded in Cook County, IL on: 4/11/2006, book N/A, page N/A and instrument number 0610148032

Property Legal Description:

PARCEL 1: UNIT NUMBERS 305 AND P-21, IN CIRCLE TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 18 FEET OF LOT 2, ALL OF LOT 3 AND THE NORTH 16 FEET OF LOT 4, IN BLOCK 16 OF RAILROAD ADDITION TO TOWN OF HARLEM AND A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25127464, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY TO WHICH DIRECT ACCESS IS PROVIDED FROM THE UNIT, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 25127464, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBERS: 15-12-418-011-1016 AND 15-12-418-011-1056 VOL. 63 ✓

Handwritten notes and signatures on the right margin, including the number '2' and a signature.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
6-13-12

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: Crystal Hudson
Crystal Hudson, Assistant Secretary

State of SC, County of Lexington

On this 6-13-2012 before me personally appeared **Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Renee R. West
Notary Public: **Renee R. West**
Lexington County, South Carolina
My Commission Expires: **8/3/2016**

Property of Cook County Clerk's Office