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FULL RELEASE AND SATISFACTION OF MECHANICS LIEN

STATE OF ILLINOIS)
(SS)
(COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, CARTER'S EXCAVATING & GRADING, INC., and any of its affiliates ("Carter") does hereby hold satisfica and release its claim for lien and corrected claim for lieu, which claim for lien and corrected claim for lien were filed in the office of the Cook County Recorder of Deeds as mechanics' lien documents No. 1132634085 and 1132334018, respectfully ("Lien") against McShane ("mstruction") Company, LLC, Ogden North, LLC, Enterprise Mortgage Investments, Inc., Citibank, N.A., Chicago Housing Authority, City of Chicago, Sinai Community Institute, Inc., Brinshore Development, LLC, U.S.A 17 Park Douglas, LLC and the United States Department of Housing and Urban Development, and the Property (defined below).



Doc#: 1217434100 Fee: \$32.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/22/2012 02:10 PM Pg: 1 of 4

The legal description and commonly known address of the Propercy is listed on Exhibit A attached hereto and incorporated herewith.

For Ninety-Seven Thousand Seven Hundred Dollars and Zero Cents (\$^{\circ}7,700.00) paid to Carter's Excavating & Grading, Inc. or Carter's Excavating & Grading, Inc. s subcontractors, vendors, and creditors, and other valuable consideration, the receipt wher of is hereby acknowledged, the undersigned, on behalf of Carter's Excavating & Grading, Inc. and any of its affiliates, as well as on behalf of their agent, Lienguard, Inc., and Carter's Excavating & Grading, Inc.'s past and present owners, officers, directors, employees, shareholders, stockholders, members, parents, subsidiaries, affiliates, partners, principals, agents, administrators, investors, representatives, attorneys, insurers, predecessors, guarantors, legatees, heirs, personal representatives, trustees in bankruptcy, successors and assigns hereby waive, release, relinquish, and forever discharge any and all claims, demands, suits, causes of action, liens, and damages whatsoever, at law or in equity, known or unknown, accrued or to accrue, in tort, contract, or otherwise, of whatever nature which they have or may have against McShane Construction Company, LLC, Ogden North, LLC, Enterprise Mortgage Investments, Inc., Citibank, N.A., Chicago Housing Authority, City of Chicago, Sinai Community Institute, Inc.,

1217434100 Page: 2 of 4

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Brinshore Development, LLC, U.S.A 71 Park Douglas, LLC and the United States Department of Housing and Urban Development and each of their respective attorneys, agents, representatives, subsidiaries, parents, partners, managers, members, officers, directors, employees, shareholders, affiliates, divisions, successors, predecessors and assigns.

IN WITNESS WHEREOF, the undersigned has signed this instrument this day of June 2012.

Property of Cook County Clark's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

1217434100 Page: 3 of 4

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STATE OF ILLINOIS)	SS.
COUNTY OF COOK)	,	

I, Je ANN kenny a notary public in and for the county in the state aforesaid, do hereby certify that Willie Carter is personally known to me to be the same person whose name is subscribed to the foregoing instrument as owner of Carter Excavating & Grading, Inc., appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21 klay of June, 2012

"OFFICIAL, SEAR" JOANN KENNY

Notary Public, State of Illinois
My Commission Expires 05/18/2015

Option

Opt

Som E Kenney Notary Public

1217434100 Page: 4 of 4

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EXHIBIT A LEGAL DESCRIPTION

LOT 1 IN OGDEN NORTH RESUBDIVISION OF PART OF POPE'S SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 2010 AS DOCUMENT NUMBER 1021510025.

PIN: 15-24-208-074

ADDRESSES:

2639 W. 12th Place

2645 W. 12th Place

2651 W. 12th Place

OF COOK COUNTY CLERK'S OFFICE 1235 S. Washtenaw Ave.

1245 S. Washtenaw Ave.

2652 W. 13th Street

2646 W. 13th Street

2640 W. 13th Street