

UNOFFICIAL COPY

Doc#. 1217757008 fee: \$50.00
Date: 06/25/2012 07:57 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By:
Debra C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debra C. Cox

Loan Number: 0596637409
Case #: 18894655
MERS ID#: 10001040205849 1702
MERS PHONE#: 888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES A GERHARDT, HUSBAND, PATRICIA A GERHARDT, WIFE
Original Mortgagee(S): SUNTRUST MORTGAGE, INC.

Original Instrument No: 0717233194 Original Deed Book: Original Deed Page:
Date of Note: 06/18/2007 Original Recording Date: 06/21/2007

Property Address: 363 Wilmington Dr Unit B2 Bartlett, IL 60103-4327

Legal Description: **ORDER NUMBER: 1409 008362848 PK STREET ADDRESS: 363 WILMINGTON B2 CITY: BARTLETT COUNTY: COOK TAX NUMBER: 06-35-400-111-1020 PARCEL 1: UNIT 41-B-2-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE VII, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 7, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 90620369, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-41 B-2-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 90620369. PARCEL 3 : EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS, AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED DECEMBER 11, 1981, AS DOCUMENT 26083806, AND AS AMENDED BY SPECIAL AMENDMENT RECORDED JANUARY 30, 1990 AS DOCUMENT 90047992, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.**

PIN #: 06-35-400-111-1020

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/22/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Crystal Hudson
Title: Assistant Secretary

State of SC }
County of Lexington }

This instrument was acknowledged before me on 06/22/2012 by Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.

ALINIA SMITH
Notary Public
State of South Carolina
My Commission Expires 10/14/2021

Alinia Smith

Notary Public: Alinia Smith
My Commission Expires: **10/14/2021**
Resides in: Lexington

Property of Cook County Clerk's Office