When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 00415610209175

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CRAIG TODD CARMICHAEL AND DENISE V SIMONS to JPMORGAN Chase BANK, N.A. bearing the date 08/26/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1026303106.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows: to wit:

COOK, State of Illinois as follows, to wit:

THE SOUTH 19 FEET LOT 2 AND THE NOPTH 12 FEET OF LOT 3 IN THE MONTJOIE ADDITION TO EVANSTON IN
SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS

Tax Code/PIN: 11-18-111-003-0000

Property more commonly known as: 1841 ASBURY AVE, TVANSTON, IL 60201.

VICE PRESIDENT

Dated on 06/_____/2012 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A

STATE OF LOUISIANA PARISH OF OUACHITA

Vicki Strickland

On 06/2012 (MM/DD/YYYY), before me appeared Vicki Strickland, to the personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the personally known, who did say that corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

JUNIL C

Pamela Wilcher

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16674318 _@ HELOC CJ3902904

[C] RCNIL1

16674318