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## **UNOFFICIAL COPY**

WARRANTY DEED Statutory (Illinois)

NORTH AMERICAN 15820-12-01617KA



Doc#: 1217710015 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/25/2012 09:51 AM Pg: 1 of 3

THE GRANTORS, Andrew Simmons and Stephanie Simmons, husband and wife, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY, TRANSFER and WARRANT to Crristine Campbell and Margaret Campbell, of 1024 W. Belmont Avenue, Unit 3, of the City of Chicago, County of Cook, State of Illinois, as Joint Tenants, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property Address:

1343 W. Nelson Stre t, Unit 1, Chicago, IL 60657

P.I.N.:

14-29-114-053-1002

SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes not yet due and payable.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws SO TO TO TO THE TOTAL PROPERTY OF THE TOTAL of the State of Illinois.

Dated: this 26 day of April, 2012

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## **UNOFFICIAL COPY**

Andrew Simmons

Stephanu Simmons

Stephanie Simmons

STATE OF ILLINOIS

COUNTY OF COOK

 REAL ESTATE TRANSFER
 05/03/2012

 CHICAGO:
 \$2,741.25

 CTA:
 \$1,096.50

CTA: \$1,096.50 TOTAL: \$3,837.75

14-29-114-053-1002 | 20120401605188 | ALJPDB

REAL ESTATE TRANSFER		05/03/2012
	СООК	\$182.75
	ILLINOIS:	\$365.50
	TOTAL:	\$548.25

14-29-114-053-1002 | 20120401605188 | SX3BUK

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Andrew Simmons and Stephanie Simmons are personally known to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this <u>Holder</u> day of April, 2012.

Notary Public

OFFICIAL SEAL SEAN RICHARD Notary Public - State of Illinois My Commission Expires May 4, 2014

C/OPTS OPPICO

## THIS INSTRUMENT PREPARED BY:

David L. Rudolph, Esq. Law Offices of David L. Rudolph 19 S. LaSalle St., Suite 1500 Chicago, IL 60603

WHEN RECORDED

**RETURN TO:** 

Hal Lipshutz, Esq. / Lovi + Lipshutz 1120 W. Belmont Avenue Chicago, IL 60657

SEND FUTURE TAX

Christing Campbell
Margaret ampholl
1343 W Nelson Unit 1
Chauso, IL 60657

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Print Date: 05/31/12

## **UNOFFICIAL COPY**

15820-12-01017K1

Property Address: 1343 W NELSON ST #1

CHICAGO, IL 60657

Parcel I.D:

14-29-114-053-1002

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1343 W. NELSON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0813722014, OF THAT PART LYING NORTHEAST QUARTER OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1, LIMITED AS DE.

OR COOK COUNTY CLERK'S OFFICE COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0813722014.