

# UNOFFICIAL COPY

Recording Requested By:  
AURORA BANK FSB



When Recorded Return To:

ASSIGNMENT PREP  
AURORA BANK FSB  
P.O. Box 1706  
Scottsbluff, NE 69363-1706

Doc#: 1217710112 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2012 04:15 PM Pg: 1 of 3

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
REF #: [REDACTED] 1966 "THORNTON"

MERS #: 100061900000149653 SIS #: 1 888-679-6377

Date of Assignment: June 11th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SCL MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS (1301 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834  
Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: MICHELE THORNTON, A SINGLE WOMAN AND MONICA EDWARDS, A SINGLE WOMAN To:  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SCL MORTGAGE, INC.  
Date of Mortgage: 04/26/2004 Recorded: 07/02/2004 as Instrument No.: 0418434009 ReRecorded 11/10/2004 as Instrument No.: 0431512011 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16.07.420.007.0000

Property Address: 605 WASHINGTON UNIT 2N, OAKPARK, IL 60302

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SCL MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS

On 6-11-12

By: Jennifer J. Jackson  
JENNIFER J. JACKSON, Vice-President



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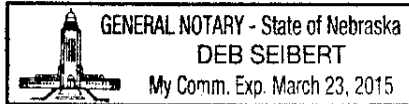
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska  
COUNTY OF Scotts Bluff

On 6-11-12, before me, DEB SEIBERT, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared JENNIFER J. JACKSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Deb Seibert  
DEB SEIBERT  
Notary Expires: 03/23/2015



(This area for notarial seal)

Prepared By: Brenda Higgins, AURORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706  
308-220-2315

**UNOFFICIAL COPY****LEGAL DESCRIPTION:**

**UNIT 605-2N IN THE EASTON PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:**

**LOTS 1 AND 2 IN D. J. KENNEDY'S RESUBDIVISION OF LOTS 2, 4, AND 6 IN FRINK AND COLEMAN'S SUBDIVISION OF BLOCK 6 IN OGDEN AND JONES' SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED 4-21-04 AS DOCUMENT NUMBER 0411227001, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**Property Address: 605-2N Washington, Oak Park, Illinois 60302.**

**Permanent Index Number: 16-07-420-007-0000 (affects underlying land).**

Property of Cook County Clerk's Office