

# UNOFFICIAL COPY



LIS PENDENS/  
NOTICE OF FORECLOSURE

Doc#: 1217711083 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/25/2012 12:01 PM Pg: 1 of 4

PREPARED BY & RETURN TO:  
The Wirbicki Law Group LLC  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

**"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"**

W11-2733  
42463

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

Wells Fargo Bank, N.A. FKA Wells Fargo Bank  
Minnesota, N.A. as Trustee for Banc of America  
Mortgage Securities, Inc., Mortgage Pass-Through  
Certificates Series 2003-J;  
Plaintiff,

vs.

Terence J. Maher a/k/a Terence Maher; 3531 North  
Reta Condominium Association; Bank of America,  
N.A.; North Bank; Neelam Patel; Unknown Heirs and  
Legatees of Terence J. Maher, if any; Unknown Owners  
and Non Record Claimants;  
Defendants.

Case No.

12-CH-18478

3531 North Reta Avenue, Unit 3C, Chicago,  
IL 60657

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
the 16<sup>th</sup> day of May, 2012, for Foreclosure of a Mortgage and that the property  
affected by said cause is described as follows:

UNIT NO. 3 IN 3531 NORTH RETA AVENUE CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 IN BENTON'S ADDISON STREET ADDITION IN THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF  
CONDOMINIUM OWNERSHIP RECORDED MARCH 3, 2000 AS DOCUMENT  
NUMBER 00157586, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS  
SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

C/K/A: 3531 North Reta Avenue, Unit 3C, Chicago, IL 60657

PIN: 14-20-407-040-1003



# UNOFFICIAL COPY

The subject mortgage has been recorded/registered as:

Date of Mortgage: August 15, 2003

Date and place of recording: October 1, 2003 / Cook County Recorder of Deeds

Document No: 0327411144

Amount of Mortgage: \$433,600.00

Name of present owners of the real estate: Terence J. Maher a/k/a Terence Maher

SIGNATURE

*Robert J. Allen*  
Attorney of Record

Russell C. Wirbicki (6186310)  
Kenneth J. Nannini (3121924)  
Laurence J. Goldstein (0999318)  
James A. Meece (6256386)  
James D. Major (6295217)  
Christopher J. Irk (6300084)  
Emily S. Kresse (6294405)  
Shara Netterstrom (6294499)  
The Wirbicki Law Group LLC  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty. No. 42463  
W11-2733



Property of Cook County Clerk's Office

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**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

Wells Fargo Bank, N.A. FKA Wells Fargo Bank  
Minnesota, N.A. as Trustee for Banc of America  
Mortgage Securities, Inc., Mortgage Pass-Through  
Certificates Series 2003-J;  
Plaintiff,

Case No.

12-CH-18478

3531 North Reta Avenue, Unit 3C, Chicago, IL  
60657

VS.

Terence J. Maher a/k/a Terence Maher; 3531 North  
Reta Condominium Association; Bank of America,  
N.A.; North Bank; Neelam Patel; Unknown Heirs  
and Legatees of Terence J. Maher, if any;  
Unknown Owners and Non Record Claimants;  
Defendants.

**NOTICE OF FILING LIS PENDENS**

**TO:** Illinois Department of Financial and Professional Regulation  
ATTN: Stanley Wojciechowski  
122 S. Michigan Ave., Suite 1900  
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 16th day of MAY, 2012, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 14-20-407-040-1003

COMMON ADDRESS: 3531 North Reta Avenue, Unit 3C, Chicago, IL 60657

  
Attorney for Plaintiff



# UNOFFICIAL COPY

Russell C. Wirbicki (6186310)  
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 The Wirbicki Law Group LLC  
 Attorney for Plaintiff  
 33 W. Monroe St., Suite 1140  
 Chicago, IL 60603  
 Phone: 312-360-9455  
 Fax: 312-572-7827  
 Atty. No. 42463  
 W11-2733

### CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

- personally delivered                       mailed by depositing said documents in the U.S. Mail at  
 33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
 postage prepaid

To the above-named address as shown above on the 16<sup>th</sup> day of MAY, 2012 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

  
 \_\_\_\_\_  
 Attorney for Plaintiff

