

UNOFFICIAL COPY



1217715051

Doc#: 1217715051 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2012 11:30 AM Pg: 1 of 2

When Recorded Return To:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

**SATISFACTION OF MORTGAGE**

Loan #:1600185238  
PIN # 13-15-402-018-1026

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by BERNARD SHIM AND YOO JIN KIM bearing the date of 07/01/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0519435356, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE ATTACHED EXHIBIT A

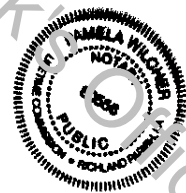
Property commonly known as: 1575 SANDPEBBLE DR UNIT 226, WHEELING, IL 60090

Dated on 05/ 8 /2012 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
Before me on 05/ 8 /2012 (MM/DD/YYYY), personally appeared Ingrid Whitty as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

[Signature]  
Pamela Wilcher  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 16417618 \_9 PRIME CJ3770261 SPOIL1



\*16417618\*

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## EXHIBIT A

ORDER NUMBER: 1409 ST5077149 SNC  
 STREET ADDRESS: 1575 SAND PEBBLE., UNIT 226  
 CITY: WHEELING COUNTY: COOK  
 TAX NUMBER: 03-15-402-018-1026

## LEGAL DESCRIPTION:

UNIT 226 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON MAY 12, 1972 AS DOCUMENT NUMBER 2622770 AS TO AN UNDIVIDED 2.078460 PER CENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED ON SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF LOT 1 IN "SANDPEBBLE WALK", BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1 IN "SANDPEBBLE WALK" BEING THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 110.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15, WITH THE WEST SIDE OF THE EAST 330.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15; THENCE NORTH 00 DEGREES, 04 MINUTES, 17 SECONDS EAST ALONG THE EAST LINE OF LOT 1, AFORESAID, 125.0 FEET; THENCE NORTH 89 DEGREES, 55 MINUTES, 42 SECONDS WEST, 23.44 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 53 DEGREES, 41 MINUTES, 03 SECONDS WEST, 64.39 FEET; THENCE NORTH 36 DEGREES, 07 MINUTES, 51 SECONDS WEST, 111.30 FEET; THENCE NORTH 58 DEGREES, 53 MINUTES, 05 SECONDS WEST, 7.13 FEET; THENCE NORTH 76 DEGREES, 08 MINUTES, 15 SECONDS WEST, 74.33 FEET; THENCE NORTH 13 DEGREES, 51 MINUTES, 45 SECONDS EAST, 64.36 FEET; THENCE SOUTH 76 DEGREES, 08 MINUTES, 15 SECONDS EAST, 69.87 FEET; THENCE NORTH 13 DEGREES, 51 MINUTES, 45 SECONDS EAST, 64.36 FEET; THENCE SOUTH 76 DEGREES, 08 MINUTES, 15 SECONDS EAST, 69.87 FEET; THENCE NORTH 33 DEGREES, 48 MINUTES, 55 SECONDS EAST, 106.66 FEET; THENCE SOUTH 56 DEGREES, 11 MINUTES, 05 SECONDS EAST, 64.33 FEET; THENCE SOUTH 33 DEGREES, 48 MINUTES, 55 SECONDS WEST, 108.44 FEET; THENCE SOUTH 36 DEGREES, 18 MINUTES, 57 SECONDS EAST, 101.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

