



Recording Requested By:
Centex Home Equity Company, LLC
Prepared By: Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

Doc#: 1217715031 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/25/2012 10:22 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 17192434
Ref Number: 0096376998
Tax ID: 13-05-103-038-0000
2/17/2012
Property Address:
6354 N Merrimac Ave
Chicago, IL 60646-3708

IL0v2-RM 17182434

6/19/2012

This space for Recorder's use

SATISFACTION OF MORTGAGE

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR ABN AMRO MORTGAGE GROUP, INC. VIA THE POWER OF ATTORNEY DATED SEPTEMBER 24, 2010 AND RECORDED IN BEXAR COUNTY, TX AT DOCUMENT NUMBER 20110019640, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: ABN AMRO MORTGAGE GROUP, INC.
Borrower(s): ERIC S JOHNSON AND MEGAN E GILLESPIE, HUSBAND AND WIFE
Date of Mortgage: 11/6/2006 Original Loan Amount: \$312,000.00
Recorded in Cook County, IL on: 11/20/2006, book N/A, page N/A and instrument number 0632435039

Property Legal Description:
LOT 121 IN WILLIAM ZELOSKY'S PARK VIEW CREST, BEING A SUBDIVISION OF TRACT NUMBER 1 BRUMMEL AND CASE FOREST PRESERVE CONSOLIDATION PLAT, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO IN LOT 5 OF BILLY CALDWELL'S RESERVE, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: PROPERTY ID: 13-05-103-038-0000 PROPERTY ADDRESS: 6354 NORTH MERRIMAC AVENUE CHICAGO, IL 60646

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 6/19/2012

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR ABN AMRO MORTGAGE GROUP, INC. VIA THE POWER OF ATTORNEY DATED SEPTEMBER 24, 2010 AND RECORDED IN BEXAR COUNTY, TX AT DOCUMENT NUMBER 20110019640.

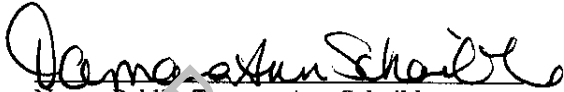
By: Frances Y. King
Frances Y. King, Assistant Vice President

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UNOFFICIAL COPY

State of SC, County of **Lexington**

On this **19** day of **June, 2012** before me personally appeared **Frances Y. King, Assistant Vice President of NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR ABN AMRO MORTGAGE GROUP, INC. VIA THE POWER OF ATTORNEY DATED SEPTEMBER 24, 2010 AND RECORDED IN BEXAR COUNTY, TX AT DOCUMENT NUMBER 20110019640.** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public, **Tamara Ann Schaible**
Richland County, South Carolina
My Commission Expires: **3/3/2018**

<p>TAMARA ANN SCHAIBLE Notary Public State of South Carolina My Commission Expires 03/3/2018</p>
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Property of Cook County Clerk's Office