

UNOFFICIAL COPY

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)



R E L E A S E O F L I E N

Doc#: 1217716042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2012 12:21 PM Pg: 1 of 2

DEPARTMENT OF FINANCE

CITY OF CHICAGO
IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E. COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,022.99 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-16120084 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1002 W. 19th Street - Chicago, Illinois
Released as to Pin # 17-20-411-027

CITY OF CHICAGO
A Municipal Corporation

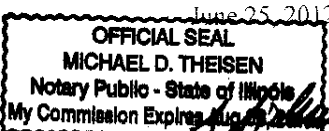
Thomas Powers, P.E.
Commissioner
Department of Water Management

By: *Eartha Hampton-Thompson*

EARTHA HAMPTON-THOMPSON
Administrative Assistant III
Bureau of Billing and Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,

Please mail RELEASE to PROPERTY address above
UNLESS OTHERWISE SPECIFIED BELOW:



June 25, 2012
Michael D. Theisen

NOTARY PUBLIC
121 NORTH LASALLE STREET, ROOM 107A, CHICAGO, ILLINOIS 60602-1288

eht

EXHIBIT "A"

Account Number: 518113-518113

Legal:

LEGAL DESCRIPTION

LOT 36 IN BLOCK 7 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1842 S. Morgan

1008 W. 19TH ST.

P.I.N. # 17-20-411-027

Prepared by:

City of Chicago, Department of Water, Suite 11.10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385