

# UNOFFICIAL COPY

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )



R E L E A S E O F L I E N

Doc#: 1217716043 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2012 12:21 PM Pg: 1 of 2

## DEPARTMENT OF FINANCE

CITY OF CHICAGO  
IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E. COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$2,639.22 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 07-08733103 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1003 W. 19<sup>th</sup> Street - Chicago, Illinois  
Released as to Pin # 17-20-411-027

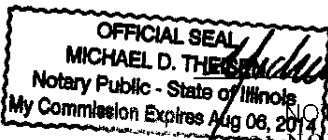
CITY OF CHICAGO  
A Municipal Corporation

Thomas Powers, P.E.  
Commissioner  
Department of Water Management

By: *Eartha Hampton-Thompson*  
EARTHA HAMPTON-THOMPSON  
Administrative Assistant III  
Bureau of Billing and Customer Service  
333 South State Street - Suite 330  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
June 25, 2012

Please mail RELEASE to PROPERTY address above  
UNLESS OTHERWISE SPECIFIED BELOW:



NOTARY PUBLIC

121 NORTH LASALLE STREET, ROOM 107A, CHICAGO, ILLINOIS 60602-1288

ent

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**EXHIBIT "A"****Account Number: 518113-518113****Legal:****LEGAL DESCRIPTION**

LOT 36 IN BLOCK 7 IN WALSH AND MCMULLEN'S SUBDIVISION OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1008 W. 19TH ST.  
P.I.N. # 17-20-411-027

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385