

UNOFFICIAL COPY



PREPARED BY: D. ARMBRUST
CLC Consumer Services
PO Box 5570
Cleveland, OH 44197

Doc#: 1217716044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/25/2012 12:24 PM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44197

PROPERTY DESCRIPTION:
8630 SOUTH 77TH AVENUE,
BRIDGEVIEW IL, 60455

PROPERTY ID #: 18-36-324-035-1003

RELEASE OF MORTGAGE

A certain Mortgage dated 08/12/2011, was made by **DR INSTRUMENTS INC AND DR INSTRUMENTS INC** to **PNC BANK, NATIONAL ASSOCIATION**, which Deed of Trust was recorded in **Instrument No. 1124104021, Book No. NA, Page No. NA** in the amount of **\$124,000.00**. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on 6-19-12

PNC BANK, NATIONAL ASSOCIATION



Debbie
Ward
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this JUN 19 2012, before me, the undersigned, a Notary Public in said State, personally appeared **Debbie Ward** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC



DAVID W. ARMBRUST, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires Oct. 31, 2014

ACCOUNT#: 021-01-15000323

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INT ✓

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EXHIBIT A

SITUATED IN THE CITY OF WESTCHESTER, COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: LOT 11 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 32 FEET OF LOT 12 IN BLOCK 10 IN WESTCHESTER HIGHLANDS, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 29, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST HALF OF THE 20 FOOT VACATED NORTH SOUTH ALLEY LYING WEST OF AND ADJOINING PARCEL 1.

PPN: 15-29-412-054-0000
DONNA M. VILLARI, A SINGLE WOMAN

2936 SUNNYSIDE AVENUE, WESTCHESTER IL 60154
Loan Reference Number : ID2014826911/ID2014826911240133110
First American Order No: 43701166
Identifier:



VILLARI, DONNA
048114826911
Legal Description



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p133757
6/28/2011 11:12:00 AM