

# UNOFFICIAL COPY



1217717036

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1217717036 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2012 01:38 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15715 BANK FINANCIAL	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	33695155 ILIL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # **0020710555 06/26/02 CC IL Cook**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 **CHANGE** name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  **DELETE** name: Give record name to be deleted in item 6a or 6b.  **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME <b>ALEXANDER</b>	FIRST NAME <b>YOHANNAN</b>	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

S Y  
 P 3  
 S ✓  
 M ✓  
 SC Y  
 E Y  
 INT ALL

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment

9a. ORGANIZATION'S NAME  
**BANKFINANCIAL, F.S.B.**

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
**33695155 Debtor Name: ALEXANDER, YOHANNAN JB 3117/1900011281**

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0020710555 06/26/02 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

BANKFINANCIAL, F.S.B.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

ALEXANDER, YOHANNAN

- 9260 N CALLERO DR NILES, IL 60714

SP: BANKFINANCIAL, F.S.B. ; 15W060 NORTH FRONTAGE ROAD, BURR RIDGE, IL 60527

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## Legal Description

### PARCEL 1:

THAT PART OF THE SOUTH WEST  $\frac{1}{4}$  OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 10, 565.20 FEET EAST OF THE WEST LINE OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  SOUTH WEST  $\frac{1}{4}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF SAID SECTION 10: THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF SAID SECTION 10, 241.06 FEET TO THE PLACE OF BEGINNING \*THE WEST LINE OF THE EAST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF SAID SECTION 10 BEING TAKEN AS NORTH AND SOUTH FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 61.61 FEET; THENCE EAST 44.04 FEET; THENCE WEST 23.95 FEET; THENCE NORTH 5.56 FEET; THENCE WEST 20.09 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENTS APPURTENANCE TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS RECORDED AS DOCUMENT NUMBER 24462127 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

PIN# 09-10-301-099-0000

Property: 9360 Golf Rd, Desplaines, IL 60016