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AFTER RECORDING RETURN TO:



Doc#: 1217718009 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/25/2012 08:51 AM Pg: 1 of 2

RYAN MEESTER  
744 N CLARK STREET APT 602  
CHICAGO IL 60654

W. B. A. GP 233 IL (7/04) 41063

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DOCUMENT NO.

17-09-204-025-1017 and 17-09-204-025-1067  
Parcel Identifier No.

### SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following Mortgage is satisfied and released as security for the obligations described in the Mortgage: Mortgage executed by Ryan J. Messter, Mark Messter AND Lori Messter to Lender and recorded in the office of the Recorder of Deeds in COOK County, IL. as Doc. No. 0909918044, in \_\_\_\_\_, covering the real

(Book, Page, Etc.)

estate described below: See Real Estate Description or Attachment.

If checked here, real estate description continues or appears on attached sheet.

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF WISCONSIN

County of Dane

Dated JUNE 11, 2012

This instrument was acknowledged before me

THE PARK BANK  
NAME OF LENDER

on JUNE 11, 2012

By [Signature]

by TRENT W. SVEOM & ROBERT A. REICHERT  
(Names of person(s))

Title VICE PRESIDENT

as VICE PRESIDENT & SR. VICE PRESIDENT  
(Type of authority, e.g., officer, trustee, etc. if any)

\* TRENT W. SVEOM

of THE PARK BANK

Attest [Signature]

Title SR. VICE PRESIDENT

(Name of party on behalf of whom instrument was executed)

\* RHONDA J. GRANT-COTTER

\* ROBERT A. REICHERT

\*Type or print name signed above.

Notary Public, Wisconsin

My Commission Expires 8/2/15



S Y  
P 2  
S N  
M Y  
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## FIDELITY NATIONAL TITLE INSURANCE COMPANY

### EXHIBIT "A"

#### LEGAL DESCRIPTION

Policy Number: 27307-81101433

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

#### PARCEL 1

UNIT 602 AND PARKING SPACE P-27 IN ROYALLE CONDOMINIUMS AS DELINEATED ON A PLAT SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 OF THE 744 N. CLARK SUBDIVISION BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0330931116, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0330931115.

PINS: 17-09-204-025-1017 AND 17-09-204-025-1067

FOR INFORMATIONAL PURPOSES ONLY, THE ADDRESS IS COMMONLY KNOWN AS: 744 N. CLARK ST., UNIT 602, CHICAGO, IL 60654