UNOFFICIAL COPY

Prepared by and mail to: DOCUMENT CONTROL DEPT. Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-11-15795 **BOX 70**



Doc#: 1217726013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/25/2012 08:21 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESLINGS, that Capital Funding Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JPMorgan Chase Bank, National Association,, ill in erests in and under that certain Mortgage together with note or notes therein described or referred to, the money are and to become due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 11'3/2006 executed by Andrew Wineburgh

Grantor(s), to Capital Funding Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/20/2006 as Document Number 063 240047 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: PIN: 13-36-100-009-1019 3125 W. Fullerton Avenue Unit #221, Chicago, IL 60647

IN WITNESS WHEREOF, said party			Vice President and
attested by its Vice President	and its corporate	seal affixed hereto this 222 day	y of <u>my</u> , 2012
Capital Funding Mortgage Company,	LLC	(O/X)	
By: Kevin P Rendolph	Attest: Artonio Croc	Ca	
Kevin P Randolph Vice President	Antonio oroc	,,,,	
STATE OF Ohio	SS		Vic.
COUNTY OF Franklin		Vice President	C
I, Stephanie TTRAN	the undersigned Notary Public	Revin	P Randolph and
Antonio Croom who are	personally known to me to be t	he Authorized Signatory of the c	orporation that executed the
within and foregoing instrument, and a	acknowledged said instrument	to be the free and voluntary act a	nd deed of said corporation, for
the uses and purposes therein mention	ed, and on oath stated that he w	as authorized to execute said ins	strument.
	and		
GIVEN under my hand and Sea	I this 💯 day of 💹 📉	, 20 <u>_</u> /2.	
Stephenie J. Lan	7		
Notary Public	SEAL		
CANA			

Stephanie T. Tran Notary Public, State of Ohio My Commission Expires 08-24-2014

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PARCEL 1:

UNIT 221 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOGAN VIEW CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0608331075, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. B-20, A LIMITED COMMON ELEMENT, IR.
FINEL
DIS.
OPCOOK COUNTY CLORES OFFICE AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO IN COOK COUNTY, ILLIN'OIS.

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