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Prepared by and mail to:
DOCUMENT CONTROL DEPT.
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Burr Ridge, IL 60527
(630) 794-5300
14-12-10714
BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100037506013269635



Doc#: 1217726024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/25/2012 08:32 AM Pg: 1 of 2

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESEN'S, het Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage, LLC, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/16/2005 executed by Lauren J. Sikorski

Grantor(s), to Bancgroup Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 8/18/2005 as Document Number 052304613, and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as:

2101 Southwind Circle, Schaumourg, JL 60194

PIN: 07-18-207-039-1013

ge Electronic Registration Systems, Inc.

IN WITNESS WHEREOF, said party of the fir	st part has caused this instrument to b. signed by its and its corporate seal affixed hereto this 1-11 day o	Assistant Secretary
attestelt by its Assistant Secretary	and its corporate seal affixed hereto his 151 day o	f <u>June</u> , 2017.

Assistant Secretary

STATE OF Pennsylvania

COUNTY OF Montgomery

I, Mary Jo McDermott

the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public, do hereby certify that Lauren Balsamo and the undersigned Notary Public and the

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City of Philadelphia, Phila. County My Commission Expires October 21, 2015

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EXHIBIT A

UNIT NUMBERS 5-1 IN CARRIAGE HOMES OF WINDSONG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN CARRIAGE HOMES OF WINDSONG SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL IC.
RECO.
ER WITH

() ILLINOIL

COLUMNIA CLORAS OFFICE MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO THE DECLARATION OF CONDOM NI M RECORDED AS DOCUMENT NUMBER 87229431 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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