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PREFARED BY AND AFTER RECORDING RETURN TO:

H. Jeffrey McCown, Esq. McCown Law Offices 22837 S. Wirth Frankfort, Illinois 60423



Doc#: 1217846028 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 06/26/2012 12:20 PM Pg: 1 of 3

PERMANENT INDEX NUMBERS:

16-17-100-013-0000 16-17-100-014-0000

PROPERTY ALDRESS:

403-409 Maple Avenue Oak Park, Illinois

PARTIAL RELEASE OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that THE PRIVATEBANK AND TRUST COMPANY, an Illinois banking association, for end in consideration of the payment of the sum of Ten Dollars (\$10.00), in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM all right, title, interest, claim or demand whatsoever that it may have acquired under (a) Mortgage and Assignment of Rents, each dated May 27, 1999, and recorded with the Recorder of Deeds of Cook County, Illinois on June 3 1999 as Document Nos. 99532688 and 99532689, respectively, as modified by Modification Agreement recorded on October 22, 2002 as Document No. 0021158307, Modification Agreement recorded on November 21, 2003 as Document No. 0332540072, Modification Agreement recorded on June 29, 2005 as Document No. 0518054002 and Modification Agreement recorded on April 11, 2009 as Document No. 0922329051, (b) Financing Statement recorded on October 22, 1992 as Document No. 92U18518, (c) Financing Statement recorded on July 30, 2002 as Document No. 0020833466, (d) Financing Statement recorded July 30, 2002 as Document No. 0020833457 (e) Mortgage recorded on July 9, 2002 as Document No. 0020751238, as amended by Modification Agreement recorded as Document No. 0329418096, Modification Agreement recorded as Document No. 0423227043 and Modification Agreement recorded as Document No. 0526418049, (1) Mortgage recorded on November 1, 2007 as Document No. 0730554098, as amended by Modification Agreement recorded as Document No. 0827722113, Modification Agreement recorded as Document No. 0827722114 and Modification Agreement recorded as Document No. 0916945109 and (g) First Amendment to Cross-Collateralization and Cross Default Agreement recorded on August 11, 2009 as Document No. 0922329050, with respect to a portion of the premises described therein as more specifically set forth on Exhibit A attached hereto.

Provided that nothing herein shall in any way affect, alter or diminish the lien or encumbrance of the aforesaid mortgages on the remaining portion of the mortgaged property which is not hereby released, and the terms and conditions of the aforesaid mortgages shall remain in full force and effect.

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Dated: June 21, 2012.

THE PRIVATEBANK AND TRUST COMPANY

By:

Its: Managing Director

Subscribed to and sworn before me this 21 day of Luce, 2012

Notary Public

OFFICIAL SEAL"
D'APIA L. COUNTS
Notary "Jublic, State of Illinois
My Commission Expires 04/08/16

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Exhibit A Legal Description

PARCEL 1:

THE NORTH 32 FEET OF LOT 11 IN BLOCK 5 IN TIMME'S SUBDIVISION OF BLOCKS 3, 4 AND 5 AND PART OF BLOCK 6 IN KETTLESTRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTHERN PART OF NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF LOT 8 IN BLOCK 5 IN TIMME'S SUBDIVISION OF BLOCKS 3, 4 AND 5 AND PART OF ELOCK 6 IN KETTLESTRING'S ADDITION TO HARLEM IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH/RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A COOK COUNTY, ILLINOIS.

Address:

Of County Clark's Office 403-409 Maple Avenue

Oak Park, Illinois

PIN:

16-17-100-013-0000

16-17-100-014-0000