

UNOFFICIAL COPY

Doc#. 1217857157 fee: \$50.00
Date: 06/26/2012 10:05 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 005392931
MERS ID#: 100029500062738742
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAJESH A PATEL AND KRUTI PATEL AND KAILASH A PATEL AND ARVIND PATEL
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Original Instrument No: 0021073963 Original Deed Book: Original Deed Page:
Date of Note: 09/06/2002 Original Recording Date: 10/01/2002

Property Address: 8827 WASHINGTON STREET UNIT D NILES, IL 60713

Legal Description: See exhibit A attached

PIN #: 09-13-319-121-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/26/2012.

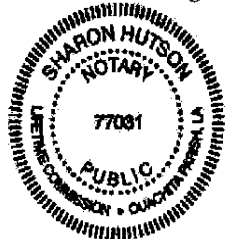
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **06/26/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No.: 0053929931

EXHIBIT "A"

PARCEL 1: THE EAST 19.50 FEET OF THE WEST 106.34 FEET OF LOT 14 AS MEASURED ALONG THE SOUTH LINE THEREOF, THE EAST LINE AND THE WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 14 IN NILES TERRACE FOURTH ADDITION BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1969 AS DOCUMENT NUMBER 1851107, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. LR1872689 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office