

# UNOFFICIAL COPY

## WARRANTY DEED

Statutory (Illinois)



Doc#: 1217804046 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2012 10:33 AM Pg: 1 of 4

Above Space for Recorder's use only

THE GRANTORS, **Megan P. Danko (a/k/a Megan Auerbach) and Jeffery Auerbach**, husband and wife, both of the City of Lake Orion, County of Oakland, State of Michigan, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to **Henry Thompson and Elizabeth Thompson**, husband and wife, as tenants by the entirety, of 1231 W. Roscoe St., Apt. #2, Chicago, Illinois 60657, all interest in the following described real estate situated in Cook County, State of Illinois, to wit:

See Exhibit "A", Legal Description, attached hereto and made a part hereof

Subject only to the following, if any, COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; ACTS DONE BY OR SUFFERED THROUGH BUYER; CONDOMINIUM DECLARATION AND BYLAWS; AND GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING.

Permanent Real Estate Index No.: 14-20-421-040-1002  
Address of Real Estate: 3241 N. Racine Ave. #2, Chicago, IL 60657

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

[SIGNATURE PAGE FOLLOWS]

Box 400-CTCC

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1 of 2

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Dated as of the 15<sup>th</sup> day of June, 2012


  
Megan P. Danko (a/k/a Megan Augerbach)

  
Jeffrey Augerbach

  
**NICOLE COLOSIMO**  
Notary Public - Michigan  
Oakland County  
My Commission Expires Mar 23, 2017  
Acting in the County of Oakland

Property of Cook County Clerk's Office

<b>REAL ESTATE TRANSFER</b>	06/15/2012
	<b>CHICAGO:</b> \$2,475.00
	<b>CTA:</b> \$990.00
	<b>TOTAL:</b> \$3,465.00
14-20-421-040-1002   20120601603000   236W4B	

<b>REAL ESTATE TRANSFER</b>	06/15/2012
 	<b>COOK</b> \$165.00
	<b>ILLINOIS:</b> \$330.00
	<b>TOTAL:</b> \$495.00
14-20-421-040-1002   20120601603000   YP24PK	

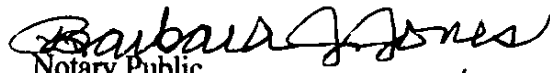
# UNOFFICIAL COPY

State of Michigan )  
 ) SS  
 County of Oakland )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Megan P. Danko (a/k/a Megan Auerbach), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 13<sup>th</sup> day of June, 2012.

BARBARA J. JONES  
 NOTARY PUBLIC, STATE OF MI  
 COUNTY OF OAKLAND  
 MY COMMISSION EXPIRES JUL 12, 2017  
 ACTING IN COUNTY OF OAKLAND

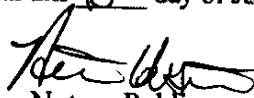
  
 Notary Public  
 My Commission Expires: 10/13/2017

State of Michigan )  
 ) SS  
 County of Oakland )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey Auerbach, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12<sup>th</sup> day of June, 2012.

  
 NICOLE COLOSIMO  
 Notary Public - Michigan  
 Oakland County  
 My Commission Expires Mar 23, 2017  
 Acting in the County of Oakland

  
 Notary Public  
 My Commission Expires: 3/23/17

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Bethany Bonner, Esq.  
 Dykema Gossett PLLC  
 10 S. Wacker Drive  
 Suite 2300  
 Chicago, Illinois 60606  
 (312) 876-1700

Mail to:  
 Rundy Bayer  
 3223 Lake Ave.  
 Suite 100-303  
 Wilmette, IL 60091

Send Tax Bills to:  
 Henry + Elizabeth Thompson  
 3241 W. Racine #2  
 Chicago, IL  
 60657

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## Exhibit A

### Legal Description of Property

**PARCEL 1:**

UNIT NUMBER 2 IN THE 3241 NORTH RACINE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 8 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95430571; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF G2 AND UNIT 2 STORAGE SPACE, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95430571.

COMMONLY KNOWN AS 3241 N. RACINE AVE. #2, CHICAGO, ILLINOIS 60657

PIN: 14-20-421-040-1002

Cook County Clerk's Office