

UNOFFICIAL COPY



STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

DEPARTMENT OF FINANCE CITY OF CHICAGO

RELEASE OF LIEN IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

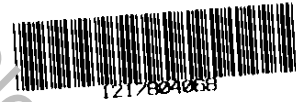
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,148.26 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-09935001 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 2128-30 North California Avenue Chicago Illinois.

CITY OF CHICAGO
A Municipal Corporation

Thomas Powers, P.E.
Commissioner
Department of Water Management



Doc# 1217804068 Fee: \$40.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 06/26/2012 11:12 AM Pg: 1 of 2

By: [Signature]
SONYIA HENRY

Supervisor
Bureau of Billing and Customer Service
333 South State Street - Suite 330
Chicago, Illinois 60604

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"

UNLESS OTHERWISE SPECIFIED BELOW:

Brotschul Potts Attn: Matt Brotschul
230 W. Monroe #230
Chicago IL 60606



Give under my Hand and
Notarial Seal on the date,
June 15, 2012

[Signature]

NOTARY PUBLIC SDG

Box 400-CTCC

CT 8866744 DZ AQ 1 of 1 all

S M
P 2
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SCY
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EXHIBIT "A"

Account Number: 857770-488870

Legal:

LEGAL DESCRIPTION

LOT 14 IN BLOCK 6 IN TOWN OF SCHLESWIG SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2128-30 N. CALIFORNIA AVE.
P.I.N. # 13-36-119-010

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604
DELIVER TO RECORDER'S BOX #385