

# UNOFFICIAL COPY



Doc#: 1217804133 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/26/2012 02:07 PM Pg: 1 of 3

## CTIA 1217804133 SUBORDINATION AGREEMENT 2012-06-26

The undersigned ("Subordinating Party") is the holder of a Mortgage or Deed of Trust, herein known as a "Security Instrument", dated July 30, 2008, in the amount of \$15,695.00 recorded on September 18, 2008 as document/book number 0826248009 in the County of COOK, in the state of Illinois granted by BRADLEY PETRIK AND LINDSAY ARNSWALD herein known as "Borrower", granting Subordinating Party a security interest in the following described property ("Property"):

LOT 5 IN BLOCK "B" IN THE RESUBDIVISION OF CERTAIN BLOCKS AND PARTS OF BLOCKS AND VACATED STREET IN R.A. CEPEK'S ARLINGTON RIDGE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 (EXCEPT THE EAST 33 FEET THEREOF) OF THE NORTHEAST 1/4 AND OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY LINE OF NORTHWEST HIGHWAY,

[Legal Description continued on page 3]

US BANK HOME MORTGAGE, herein known as "Lender", has granted or will grant to Borrower an extension of credit or other financial accommodation to be secured by a lien ("Lien") on the aforementioned Property.

In consideration of Lender's granting to Borrower an extension of credit or other financial accommodation and in consideration of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned does hereby subordinate it's interest, right and title granted by the aforementioned Security Instrument to the aforementioned Lien, not to exceed the total amount of \$242,000.00, provided that the Lien is secured by a properly recorded Mortgage or Deed of Trust granted by Borrower to Lender on the above described Property and except with respect to Protective Advances described below. The Subordinating Party expressly reserves all right, title and interest in the Property granted by the Security Instrument as to any person other than Lender or Lender's assignees.

This instrument was drafted by: Kristine Claffey

Return To: BMO Harris Bank N.A.  
3800 Golf Rd., Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

**BOX 333-CT**

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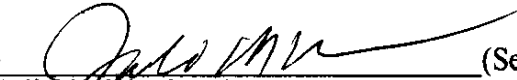
If the Subordinating Party makes advances of funds in performance of an obligation of the Borrower pursuant to the Subordinating Party's Security Instrument ("Protective Advances") and, if paid with the written consent of the Lender, such Protective Advances shall be secured by the Subordinating Party's Security Instrument and shall be given priority to and be superior to the aforementioned Lien granted to Lender.

Lender shall have prior rights as to Subordinating Party pursuant to the aforementioned properly recorded Lien as to proceeds arising as a result of the following: the exercise of eminent domain against all or any part of the Property, all rents, income, and profits, all amounts received for the taking of all or any part the Property by condemnation proceedings, all compensation received as damages for injury to all or any part of the Property, all proceeds from insurance on improvements to the Property, and all net proceeds from a foreclosure against the Property, including a deed given in lieu of foreclosure.

This agreement is binding on the successors and assigns of both the Subordinating Party and the Lender. This Subordination Agreement is executed this 30th day of May, 2012 on behalf of BMO Harris Bank N.A. by its officers:

  
\_\_\_\_\_  
William R. McRae  
Title: Vice President

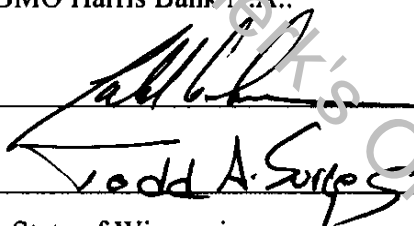
(Seal)

  
\_\_\_\_\_  
Julie M. Westbrook  
Title: Assistant Vice President

(Seal)

State of Wisconsin }  
County of Milwaukee } ss.

This instrument was acknowledged before me on 30th day of May, 2012, by William R. McRae and Julie M. Westbrook as officers of BMO Harris Bank N.A.

  
\_\_\_\_\_  
Notary Public, State of Wisconsin

My Commission (Expires) (Is) \_\_\_\_\_

1/17/14

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[Legal Description continued from page 1]

SAID NORTHEASTERLY LINE OF HIGHWAY, BEING 66 FEET, NORTHEASTERLY OF AND PARALLEL TO THE NORTHEASTERLY LINE OF C. & N. RAILWAY, RIGHT OF WAY, IN COOK COUNTY, ILLINOIS. PIN:03-30-223-023-0000

Property of Cook County Clerk's Office