

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
CT1515D7R8LUPZ0122780
THE GRANTOR, Aurora Loan Services,
LLC



Doc#: 1217804135 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2012 02:08 PM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 8 day of May, 2012, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

JDB Properties, LLC, 1250 Beau Drive, Park Ridge, IL 60068

The following described real estate situated in the County of Cook and State of Illinois, to wit:
LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: _____

PERMANENT REAL ESTATE NUMBER: 17-06-276-040-1004

ADDRESS OF REAL ESTATE 2128 W. Rice Street, #1, Chicago, IL 60622

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.

Aurora Loan Services, LLC

Vice President

Assistant Secretary

Goodman Dean, Inc.

Attorney in Fact for

Aurora Loan Services, LLC

STATE OF

California

COUNTY OF

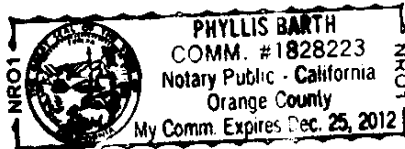
ORANGE

I, PHYLLIS BARTH, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL MILLER personally known to be ~~Vice President~~ of Aurora Loan Services, LLC and ATTORNEY IN FACT personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 8 day of MAY, 2012

Commission expires DECEMBER 25, 2012 Phyllis Barth
NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004



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INTOX



UNOFFICIAL COPY**LEGAL DESCRIPTION**


PARCEL 1:
UNIT 2128-4 IN 2128 WEST RICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

LOT 18 IN SUBDIVISION OF BLOCK 1 IN BLOCK 15 IN SUFFERN'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED
MARCH 30, 2007 AS DOCUMENT NUMBER 0708922093, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4, A LIMITED COMMON ELEMENT, AS
SET FORTH IN THE CONDOMINIUM DECLARATION RECORDED MARCH 30, 2007 AS DOCUMENT
0708922093, AS MAY BE AMENDED FROM TIME TO TIME.

REAL ESTATE TRANSFER		06/07/2012
	COOK	\$67.50
	ILLINOIS:	\$135.00
	TOTAL:	\$202.50
17-06-326-040-1004 20120501600942 ZRL19E		

REAL ESTATE TRANSFER		06/08/2012
	CHICAGO:	\$1,012.50
	CTA:	\$405.00
	TOTAL:	\$1,417.50
17-06-326-040-1004 20120501600942 MSZXNN		

Mail to:

MR ARTHUR C. CZAJA
7501 N. MILWAUKEE AVE.
HILES, IL 60714

Send Subsequent Tax Bills To:

JDB PROPERTIES, LLC
2130 W. RICE, UNIT #1
CHICAGO, IL 60622