

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 063482273  
MERS ID#: 100085804915649579  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARVIN G MARTIN AND JOLENE TAYLOR

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION

Original Instrument No: 0621220084

Original Deed Book:

Original Deed Page:

Date of Note: 06/30/2006

Original Recording Date: 07/31/2006

Property Address: 102 163RD STREET CALUMET CITY, IL 60409

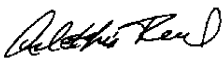
Legal Description: See exhibit A attached

PIN #: 30-20-205-035-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/26/2012.

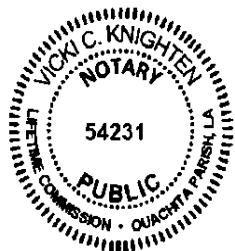
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **06/26/2012**.



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

LOAN # 0634829279

EXHIBIT A

LOT 10 (EXCEPT THE WEST 5 FEET THEREOF) AND ALL OF LOT 11 IN BLOCK 2 IN SHIRLEYWOOD, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 AND PART OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1927 AS DOCUMENT 92724366, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office