



Doc#: 1217815071 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2012 02:53 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00419401966802

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH P SPATA AND DAWN S SPATA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 19, 2006, and recorded on September 27, 2006, in Volume/Book Page Document 0627013055 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 15-04-402-004-0000 15-04-402-016-0000 15-04-402-017-0000


See exhibit A attached

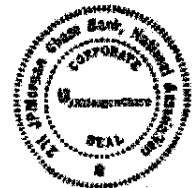
together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION OF THE WAUMU EQUITY PLUS SECURITY INSTRUMENT FROM JOSEPH P SPATA AND DAWN S SPATA TO WASHINGTON MUTUAL BANK DATED AUGUST 13, 2007, RECORDED SEPTEMBER 26, 2007, DOCUMENT 0726915110 BEING INCREASED BY \$50,460.00 TO FORM A SINGLE LIEN OF \$300,460.00.

Address(es) of premises: 1436 DUNHEATH DR, INVERNESS, IL, 60010-5242
Witness my hand and seal June 19, 2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION


INGRID WHITTY
Vice President



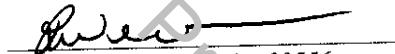
S 4
P 3
S N
M N
SC Y
E Y
INT FR

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 19, 2012.


PAMELA WILCHER - 80556
Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 00419401966802
Outbound Date: 06/25/12
MERS Phone, if applicable: 1-888-679-6377
Min:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 00419401966802

EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY COOK OF AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1

LOT 4 (EXCEPT THE NORTH 50 FEET THEREOF) IN BLOCK 3 IN HENRY SOFFEL'S FIRST ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF ELGIN ROAD AND WEST OF A LINE 29.67 CHAINS WEST OF THE EAST LINE OF SAID SECTION 4, IN COOK COUNTY, ILLINOIS.

PIN: 15-04-402-017
3201 LAKE STREET
MELROSE PARK, IL 60410

PARCEL 2

LOT 5 IN BLOCK 3 IN HENRY SOFFEL'S FIRST ADDITION TO MELROSE PARK, A SUBDIVISION IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-04-402-004
3217 AND 3215 LAKE STREET
MELROSE PARK, IL 60410

THE NORTH 50 FEET OF LOT 4 IN BLOCK 3 IN HENRY SOFFEL'S FIRST ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF ELGIN ROAD AND WEST OF A LINE 29.67 CHAINS WEST OF THE EAST LINE OF SAID SECTION 4, IN COOK COUNTY, ILLINOIS.