UNOFFICIAL COPY PROPERTY OF THE PROPERTY OF TH

Doc#: 1217815007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 06/26/2012 08:58 AM Pg: 1 of 2

When Recorded Mail To: Flagstar Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0502287809

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by DARREN ROBINSON SR. AND ANGIA ROBINSON to MORTGA F FLECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/27/2008 and recorded in the office of the Recorder or Fegistrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0831005135.

The above described Mortgage is, with one note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-29-402-001-0000

Property more commonly known as: 7501 S ABERDELN ST, CHICAGO, IL 60620.

Dated on 06/ <u>07</u>/2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I.VC., AS NOMINEE FOR CENTRAL STATES
MORTGAGE / ILLINOIS LLC., ITS SUCCESSORS AND ASSIGNS

By: DERRICK WHITE ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

ELZABEZH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015

Elizabeth A. Mus ard
Notary Public State of Horids
My Commission # EE 0884.29
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 16622802 -@ CJ3855948 100052550228780937 MERS PHONE 1-888-679-MERS FORM1\RCNIL1

16622802

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EXHIBIT A

Legal Description: LOT 1 IN THEODORE L. KING'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THE SOUT! EAST 1/4 (EXCEPT THE NORTH 99 FEET THEREOF) IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index 4's. 20-29-402-001-0000 Vol. 0436

Property Address: 750 Such Aberdeen Street, Chicago, Illinois 60620

402-0.

*O.

Columnia Clarks Office