

UNOFFICIAL COPY



1217819023

Recording Requested By:
GMAC MORTGAGE, LLC

Doc#: 1217819023 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/26/2012 08:54 AM Pg: 1 of 3

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # 0382005758 "DAVIS" Lender ID:10172/1712523598 Cook, Illinois PIF: 05/30/2012
MERS #: 100034200811060387 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by MARC J DAVIS AND JULIE G. DAVIS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 10/14/2010 Recorded: 11/02/2010 as Instrument No.: 103064(042) does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-308-069-0000
Property Address: 1956 S PRAIRIE AVENUE, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 6/18/12

By: 
Christie Bouchard, Assistant
Secretary



S g
P g
S AJ
M N
SC g
E AJ
INT C


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa
COUNTY OF Black Hawk

On 4/18/12, before me, A. ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. ARNOLD
Notary Expires: 04/03/2015 #772396



(This area for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

203 N. LASALLE STREET, SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER:2010 012011125 OCF
 STREET ADDRESS: 1956 S PRAIRIE AVE

CITY: CHICAGO
 TAX NUMBER: 17-22-308-069-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:
 PARCEL 1

THE EAST 32.66 FEET OF THE SOUTH 54.62 FEET (EXCEPT THE WEST 7.04 FEET OF THE EAST 32.66 FEET OF THE SOUTH 1.95 FEET THEREOF) OF LOT 4 IN BLOCK 13 IN ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO THE EAST 25.62 FEET OF LOT 1 IN BLOCK 4 IN GEORGE SMITH'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COMMONWEALTH ON PRAIRIE AVENUE TOWNHOMES RECORDED DECEMBER 18, 2000 AS DOCUMENT 00992709.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COMMONWEALTH ON PRAIRIE AVENUE CONDOMINIUM AND THE CONDOMINIUM ON PRAIRIE AVENUE TOWNHOMES DATED DECEMBER 7, 2000 AND RECORDED DECEMBER 18, 2000 AS DOCUMENT NUMBER 00992710.