## UNOFFICIAL COPY

Joint Tenancy WARRANTY DEED **ILLINOIS STATUTORY** 

648101 %



1217833017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/26/2012 08:45 AM Pg: 1 of 2

THE GRANTOR, JACOB ALDERSON, an unmarried man, this is not homestead property, CONVEY(S) and WARRANT(S) NDREW HUH and JANE HUH, Husband and Wife, as TONE as Tenants in Common but in Joint Tenancy, in fee simple, for and in consideration of Ten and 00/100 Dollars and other good and valuable consideration, in hand paid, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 1323-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE BEACON FLATS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0420844105, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; acts done or suffered through Buyer; and general real estate taxes not yet due and payable at the time of Closing.

Permanent Real Estate Index Number(s): 14-17-103-035-1011

Address(es) of Real Estate: Unit 2, 1323 West Lawrence, Chicago, Illinois 60640

STEWART TITLE COMPANY 2055 West Army Trail Road, Suita 110

Addison, IL 68101 636-889-4600

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STATE OF OF	Arizona	SS.
CERTIFY, that JACOB A are subscribed to the facknowledged that as	ALDERSON, is personally know orgoing instrument, appeared	d County and State aforesaid, DOES HEREBY on to me to be the same person(s) whose name before me this day in person and severally vered the said instrument, as his free and instrument, as his free and instrument.
Given under my hand ar.d of	ficial seal, this $\frac{10^{-1/3}}{10^{-1/3}}$ day of	<u>May</u> , 20 <u>12</u> .
Bechystable	orie (Notary Publ	OFFICIAL SEAL BECKY STAHLECKER NOTARY PUBLIC - STATE OF ARIZONA MARICOPA COUNTY My Comm. Expires March 15, 2013
Prepared by: Kimberly Freeland, 212	E. Ohio, 4th Floor, Chicago, IL 6	0611
Mail To: Mr è, Mrs Andrew 972 N. Deer Ave Palatine, IL 6006	7	ATE TRANSFEF. 06/14/2012  CHICA.GC: \$637.50  CT/I: \$255.00  TOTAL: \$892.50
Name and Address of Ta	tuh 14-17-10	TOTAL: \$892.50 3-035-1011   20120501602774   38HF QV

REAL ESTATE TRANSFER			06/14/2012
		СООК	\$42.50
12.00		ILLINOIS:	\$85.00
	3	TOTAL:	<b>\$127.50</b>
44.1	7 102 025 101	1.1.201205016027	74 I W10TEK