



Doc#: 1217839014 Fee: \$44.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/28/2012 08:34 AM Pg: 1 of 3

Full Satisfaction  
And Release of Mortgage

LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE, CHICAGO, IL 60656-1988  
a corporation existing under the laws of the

Loan No. 1067601381

STATE OF ILLINOIS  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto VALERIE A CAIN TRUSTEE OF THE VALERIE A CAIN TRUST DATED 01/12/02

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated November 20, 2007, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 0727646050, and a certain dated, and recorded in the Recorder's Office of County, in the State of ILLINOIS, in book of records, on page, as document No., and a certain dated, and recorded in the Recorder's Office of County, in the State of ILLINOIS, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION  
PIN# (s): 13-17-107-194-1031  
COMMONLY KNOWN AS: 4660 N AUSTIN AVE #304, CHICAGO, IL 60630

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
INT Y

# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its SENIOR VICE President, and attested by its ASSISTANT Secretary, this 1 day of MAY A.D., 2012

ATTEST: LIBERTY BANK FOR SAVINGS

*Louis Polychronis*  
ASSISTANT Secretary

By *Janis Ekl*  
SENIOR VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. } I, JOHN T. BRISLEN

the undersigned, a Notary Public

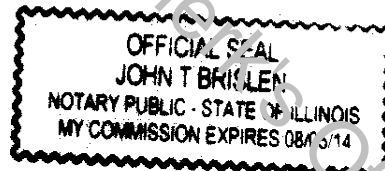
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JANIS EKL

personally known to me to be the SENIOR VICE President of LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988 a corporation, and Louis Polychronis personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 1 day of MAY, A.D. 2012

*John T. Brislen*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE  
CHICAGO, IL 60656-1988



RECORD AND MAIL TO:  
VALERIE A CAIN  
C/O CATHY BYRNE  
5321 N LUNA AVE  
CHICAGO, IL 60630

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

# UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER TO AND MADE PART OF THE MORTGAGE

LOAN #: 1067601381

DATED: SEPTEMBER 20, 2007

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 304 IN THE WASHINGTON HOUSE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE NORTH 1/2 OF LOT 11, LOT 8 (EXCEPT THE NORTH 166.70 FEET), LOT 7 (EXCEPT THE NORTH 150 FEET), THE EAST 1/2 OF LOT 6 (EXCEPT THE NORTH 150 FEET), THE EAST 30 FEET OF THE WEST 60 FEET OF LOT 6 (EXCEPT THE NORTH 166.70 FEET) IN BLOCK 4 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26571458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 33 AND STORAGE LOCKER 31 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26571458

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26571457

P.I.N.: 13-17-107-194-1031

COMMONLY KNOWN AS: 4660 N AUSTIN ACE #304 CHICAGO, IL 60630-3133

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