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Doc#: 1217941123 Fee: \$40.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 06/27/2012 04:04 PM Pg: 1 of 1

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| IN THE CIRCUIT COUR | T OF COOK COUNTY | Y, ILLINOIS | |
|---|-------------------------------|------------------------|--|
| MUNICIPAL DEPA | RTMENT - FIRST DIS | | 01797 |
| CITY OF CHICAGO, a municipal corporation, Plaintiff |) Case Number: | 12 M 1 4 | U1 (3 · |
| V. |) Amount claimed | per day | 9,500.00 |
| CLYDE HAYNES | Address: | | ., |
| DARON A HILL |) 4229 - 4239 W F | FILLMORE ST CHICA | GO IL 60624- |
| HSBC BANK USA, NA, TRUSTEE FOR WELLS FA ASSET SECURITIES CORP. SRS 2006-3 | ARGO) | | |
| CHICAGO PATROLMENS FEDERAL CREDIT UNI | ON) | | |
| ILLINOIS DEPARTMENT OF HEALTHCARE & FAM SERVICES | MILY) | | |
| Unknown owners and non-record claimants |) | | |
| Defendants |) | (/ | |
| | | C Ass | |
| UN 1 3 2012 LIS PEI | NDENS NOTICE | 4 | 3 2012 |
| I, the undersigned, do hereby certify that the above 20 for building code violations | entitled cause was filed in t | court and that the pro | eday of over,, affected |
| by said cause is located at the above referenced ac | idress and is legally describ | ged as follows: | VX. |
| 16-15-422-008 I 3 2012 | | | |
| LOT 37 IN BLOCK 6 IN WEBSTER BATCHELLER'S SUB TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIF RECORDED FEBRUARY 7, 1890, IN BLOCK 40 OF PLA' COUNTY, ILLINOIS. | RD PRINCIPAL MERIDIAN, AC | CORDING TO THE PLA | AT THEREO |
| Stephen Patton | | | |
| Corporation Coursel | | | . |
| Attorney for Plain Iff | | N. C. Jr. C. JUN | 2 JUN I |
| Ву: | | | ED B |
| Assistant Corporation Counsel | -0.74 | 14 | NA PARTIES AND |
| 30 N LaSalle St. 7th floor | ue _{Ho} . | | 음특공 프 |
| Chicago, Illinois 60602 Atty. No 90909 | y * | | ж СС Эк СС 17 |
| (312) 744-8791 | | | ŠŽ 🗲 |