

# UNOFFICIAL COPY

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199



WHEN RECORDED MAIL TO:

NING FAN  
YI FENG  
2241 S ARCHER AVE UNIT 3  
CHICAGO, IL 60616

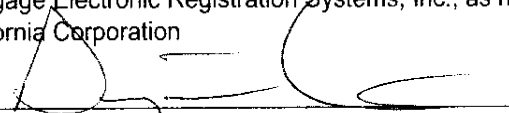
Doc#: 1217944064 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2012 02:37 PM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

Loan#: 2321060197  
MIN: 1000179-2321060197-9 MERS Phone: (888) 679-6377  
Cook, IL  
Property: 2241 S ARCHER AVE UNIT 3, CHICAGO, IL 60616  
Parcel#: 17-28-208-085-0000

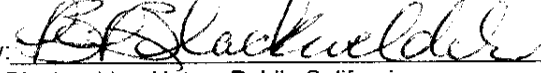
The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 5/29/2012, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$250,400.00 secured by the mortgage dated 8/2/2011 and executed by NING FAN AND YI FENG, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Provident Funding Group, Inc., A California Corporation, beneficiary, recorded on 8/10/2011 as Instrument No. 112246021 in Book , Page , in Cook (County/ Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

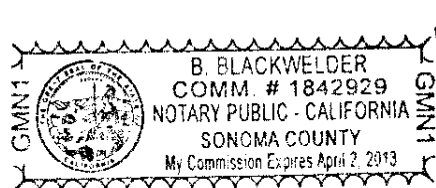
Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation

By:  May 30, 2012  
Stephanie Contreras, Assistant Secretary  
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/30/2012 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc., A California Corporation, executed this instrument.

Witness my hand and official seal this May 30, 2012

By:   
B. Blackwelder, Notary Public California  
My Commission expires: 4/2/2013



S Yes  
P 2  
S NO  
M Yes  
SC Yes  
E NO  
INT NO

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exhibit A



## FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE STREET, SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2010 012016437 OCF  
STREET ADDRESS: 2241 S ARCHER AVE UNIT 3

CITY: CHICAGO  
TAX NUMBER: 17-28-208-085-0000

COUNTY: COOK COUNTY

### LEGAL DESCRIPTION:

BEING A TRACT OF LAND LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS  
COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 23RD STREET AND THE EAST LINE OF SOUTH STEWART AVENUE. THENCE NORTH 89 DEGREES 59 MINUTES 09 SECONDS EAST, ALONG THE NORTH LINE OF WEST 23 RD STREET, 81.34 FEET. THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 110.76 FEET. THENCE NORTH 00 DEGREES 04 MINUTES 09 SECONDS EAST, 67.61 FEET. THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 37.00 FEET. THENCE NORTH 47 DEGREES 14 MINUTES 10 SECONDS EAST, 35.49 FEET. THENCE NORTH 00 DEGREES 02 MINUTES 30 SECONDS EAST 19.33 FEET TO THE POINT OF BEGINNING. THENCE CONTINUING NORTH 00 DEGREES 02 MINUTES 30 SECONDS EAST, 19.00 FEET. THENCE SOUTH 89 DEGREES 57 MINUTES 30 SECONDS EAST, 37.00 FEET. THENCE SOUTH 00 DEGREES 02 MINUTES 30 SECONDS WEST, 19.00 FEET. THENCE NORTH 89 DEGREES 57 MINUTES 30 SECONDS WEST, 37.00 FEET TO THE POINT OF BEGINNING, COOK COUNTY, ILLINOIS.

Cook County Clerk's Office