Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 1217957048 fee: \$50.00

Date: 06/27/2012 07 M6 AM Pa: 1 of 2

Clock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

## RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #1500725833 "DAVIDSON" Lender ID:10128/1711957584 Cook, Illinois PIF: 06/01/2012 MERS #: 100151712350128778 3.5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by AARON DAVIDSON AND JILL DAVIDSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 07/13/2010 Recorded: 08/02/2010 in Book/Reel/Liber: NA Page (Folic). NA as Instrument No.: 1021455072, does hereby acknowledge that it has received full payment and satisfaction of the Germe, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: UNIT NUMBER 1506 AND 407 IN THE ELM AT CLARK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628, AS AMENDED FROM TIME TO TIME, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, '\_GRESS, USE, AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOCUEMENT NUMBER 99422627.

Assessor's/Tax ID No. 17-04-412-028-1245

Property Address: 1122 N. CLARK ST. #1506, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") On June 25th, 2012

Bv:

JODY DELFS, Assistant Secretary

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B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On June 25th, 2012, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. ARNOT Notary Expires: 03/04/2014 :763996