

UNOFFICIAL COPY

Doc#: 1217908187 fee: \$50.00
Date: 06/27/2012 09:11 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared By: Latha Krishnamurthy
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: June 26, 2012

Loan#: 512747813
Invoice#: E2040667
Package#: 77788220
Document#: 2757796

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **MICHAEL P MCCARTHY and CHERYL J MCCARTHY, HUSBAND AND WIFE** currently residing at **3229 PIONEER AVE N, CHICAGO, Illinois 60634**, to **US Bank National Association ND MORTGAGEE**, Dated **November 16, 2010** and filed for record **December 14, 2010**, as Document Number **1034815014** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT: LOT 28 IN BLOCK 11 IN FEUERBORN AND KLODES BELMONT TERRACE, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER LYING SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 99439451, OF THE COOK COUNTY, ILLINOIS RECORDS. 3229 PIONEER AVE N, CHICAGO, IL 60634.

US Bank National Association ND

PIN: 12-23-427-007-0000

By



Donna Kurzhal, Mortgage Officer



U02757796

STATE OF Minnesota
COUNTY Ramsey

6650 6/26/2012 77788220/1

The foregoing instrument was acknowledged before me this **26th** day of **June, 2012**, by **Donna Kurzhal the Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**.

