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PREPARED BY:

Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632



Doc#: 1217908425 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2012 02:25 PM Pg: 1 of 4

WHEN RECORDED MAIL TO:

Pro Title Group
5140 Main Street
Downers Grove IL 60515

Loan No. 11423783 (Michalski,)

Space above this line is for Recorder's use only

Full Satisfaction And Release of Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Calumet Lakeside, Inc., of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents Dated the 19th day of March A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0030464043 and 0030464044 to the premises therein described, as follows, to-wit:

(see attached exhibit "A")

PRO TITLE GROUP, INC.
5140 MAIN STREET
DOWNS GROVE, IL 60515

common address is known as, 13601 South Calhoun, Chicago, Illinois 60633.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 13th day of October A.D. 2005.

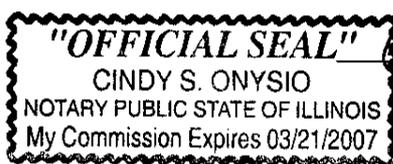
ATTEST:

Kimberly A. Kuzmicki
Assistant Vice President

BY: *Louise F. Sajdak*
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly A. Kuzmicki personally known to me to be the Assistant Vice President of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 13th day of October A.D. 2005.



Cindy S. Onysio

511244 FTS GB COOK
PRO TITLE GROUP, INC

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EXHIBIT "A"

PARCEL 1: LOTS 26, 27, 28 AND 29 IN BLOCK 3 IN FORD ANNEX, A SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-36-422-002; 25-36-422-003; 25-36-422-004; 25-36-422-005

PARCEL 2: LOTS 3 AND 4 IN BLOCK 5 IN HOY, HESS AND GLAESCHER ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

PIN: 25-36-412-009; 25-36-412-010

PARCEL 3: LOT 5 IN BLOCK 5 IN HOY, HESS AND GLAESCHER ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

PIN: 25-36-412-011

PARCEL 4 OMITTED

PARCEL 5: LOTS 35 AND 36 IN BLOCK 6 IN HOY, HESS AND GLAESCHER ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

PIN: 25-36-413-001 and 25-36-413-002

PARCEL 6 OMITTED

PARCEL 7: LOTS 24, 25, 26, 27, 28, 29, 30, 31, 32 AND 33 IN BLOCK 6 IN HOY, HESS AND GLAESCHER ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 37 NORTH, RANGE

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14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

PIN: 25-36-413-004, 25-36-413-005, 25-36-413-006, 25-36-413-007, 25-36-413-008,
25-36-413-009, 25-36-413-010, 25-36-413-011, 25-36-413-012, 25-36-413-013

PARCEL 8: LOT 23 IN BLOCK 6 IN HAY, HESS AND GLAESCHER ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-36-413-014

PARCEL 9: LOTS 19, 20, 21 AND 22 IN BLOCK 6, EXCEPT THAT PART OF SAID LOTS 19, 20 AND 21 LYING SOUTHWESTERLY OF A CUT LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 33 FEET WEST OF THE EAST LINE OF SAID SECTION 36 AND 220 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT 75 FEET WEST OF THE EAST LINE AND 262 FEET NORTH OF THE SOUTH LINE OF SAID SECTION; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4, SAID POINT BEING 1873.07 FEET WEST OF THE EAST LINE OF SAID SECTION IN BLOCK 6 IN HOY, HESS AND GLAESCHER ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE CALUMET RIVER IN COOK COUNTY, ILLINOIS.

PIN: 25-36-413-015, 25-36-413-016, 25-36-413-017, 25-36-413-018

PARCEL 10: LOT 9 IN BLOCK 6 IN HOY, HESS AND GLAESCHER ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND WEST OF THE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

PIN: 25-36-413-027

PARCEL 11: LOTS 12, 13, 14 AND 15 IN BLOCK 6 IN HAY, HESS AND GLAESCHER ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN: 25-36-413-030, 25-36-413-031, 25-36-413-032, 25-36-413-033

PARCEL 12: LOT 16 IN BLOCK 6 IN HAY, HESS AND GLAESCHER ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-36-413-034

PARCEL 13: LOTS 17 AND 18 IN BLOCK 6 IN HOY, HESS AND GLAESCHER ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-36-413-035 and 25-36-413-036

PARCEL 14: LOT 26 (EXCEPT THE EAST 17 FEET THEREOF) AND LOTS 27 AND 28 IN BLOCK 2 IN FORD ANNEX FIRST ADDITION, EXCEPT THAT PART OF SAID LOTS LYING SOUTHWESTERLY OF A CUT LINE DESCRIBED AS FOLLOWS: BEING AT A POINT 33 FEET WEST OF THE SOUTH LINE OF SECTION 36 AND 220 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT 75 FEET WEST OF THE EAST LINE AND 262 FEET NORTH OF THE SOUTH LINE OF SAID SECTION, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION; BEING 1873.07 FEET WEST OF THE EAST LINE OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-36-431-003, 25-36-421-004, 25-36-421-005

PARCEL 15: LOT 25 IN BLOCK 3 IN FORD ANNEX, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-36-422-001