

# UNOFFICIAL COPY

FIRST AMERICAN

File # 2229667



SPECIAL WARRANTY DEED  
ILLINOIS STATUTORY  
CORPORATION TO CORPORATION

Doc#: 1217911039 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2012 09:54 AM Pg: 1 of 3

Preparer File: C1111JF  
FATIC No.:

THE GRANTOR, Federal National Mortgage Association, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to JIC, LLC, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the state of IL, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

*See Exhibit "A" attached hereto and made a part hereof*

**SUBJECT TO:**

Grantor, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises again all persons lawfully claiming by, through or under the grantor. **GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$108,000.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$108,000.00 FOR A PERIOD OF THREE MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE.**

**THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.**

Permanent Real Estate Index Number(s): 24-22-407-021-0000

Address(es) of Real Estate: 11624 S. Kedvale Avenue  
Alsip, IL 60803

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Attorney In Fact for Fannie Mae, and attested by its this:

20th day of June, 20 12  
Federal National Mortgage Association

By [Signature]  
Kenneth Johnson, Attorney In Fact for Fannie Mae



First American  
Title Insurance Company

Warranty Deed - Corporation to Corporation

S Y  
P 3  
S N  
SC V  
INT [Signature]

# UNOFFICIAL COPY

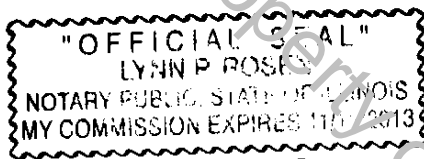
STATE OF ILLINOIS, COUNTY OF

Lake

SS

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Kenneth Johnson, Attorney In Fact for Fannie Mae personally known to me to be the Attorney In Fact of the Federal National Mortgage Association and , personally known to me to be the Attorney in Fact of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Kenneth Johnson Attorney In Fact for Fannie Mae and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

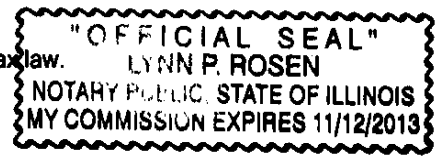
Given under my hand and official seal this 20<sup>th</sup> day of June, 2012.



Lynn P. Rosen  
Notary Public

Exempt under provisions of paragraph      Section 32-45, real estate transfer tax law.

Dated:     



Signature of Buyer, Seller, or Representative

Prepared by:  
Johnson, Blumberg & Associates  
230 W. Monroe Street Suite 1100  
Chicago, IL 60606

Mail to:  
JIG, LLC  
11041 S. Menard  
Chicago Ridge, IL 60415

Nicholas JANI  
9700 W 131st St  
Palos Park IL  
60464

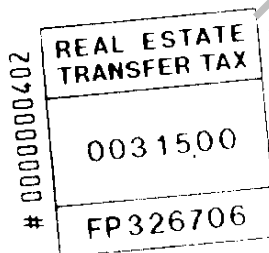
Name and Address of Taxpayer:  
LLC JIG  
11041 S. Menard  
Chicago Ridge, IL 60415

VILLAGE OF ALSIP



JUN 19. 12

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE



REAL ESTATE TRANSFER

06/25/2012



COOK \$45.00  
ILLINOIS: \$90.00  
TOTAL: \$135.00

24-22-407-021-0000 | 20120601603930 | LUS6K6



First American  
Title Insurance Company

Warranty Deed - Corporation to Corporation

# UNOFFICIAL COPY

## Exhibit "A" – Legal Description

LOT 2 (EXCEPT THE NORTH 94 FEET THEREOF) AND THE NORTH 39 FEET OF LOT 3 IN BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

