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Doc#: 1217911140 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2012 03:10 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-34028
70
MERS Phone Number: 1-888-679-6377
MIN Number: 100052555010295499

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Flagstar Bank, FSB its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to JP Morgan Chase Bank, N.A., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 5/23/2003 executed by Debra M. Sarwin

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Flagstar Bank, FSB its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/26/2003 as Document Number 0333045094 and which Mortgage covers the following described property, to-wit: (See Exhibit A)

Commonly known as: 713 Sunset Circle, Streamwood, IL 60107
PIN: 06-24-110-007

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 6th day of June, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for Flagstar Bank, FSB its successors and assigns

By: Ashley L. Bond Attest: Mimoza Petreska
Ashley L. Bond Assistant Secretary Mimoza Petreska Assistant Secretary

STATE OF Ohio
COUNTY OF Franklin

I, Stephanie T. Tran, the undersigned Notary Public, do hereby certify that Ashley L. Bond and Mimoza Petreska who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 6th day of June, 2012.

Stephanie T. Tran
Notary Public SEAL



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

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EXHIBIT A

LAND LOCATED IN THE CITY OF STREAMWOOD, COUNTY OF COOK, STATE OF ILLINOIS: LOT 1411, WOODLAND HEIGHTS UNIT 4 BEING A SUBDIVISION IN SECTION 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD ~~PRINCIPAL~~^{*}, ACCORDING TO THE PLAT THEREOF RECORDED IN LIBER THE RECORDS OFFICE JULY 1, 1960, AD DOCUMENT 17008375 IN COOK COUNTY, ILLINOIS.

*PRINCIPAL ^{as is}

Property of Cook County Clerk's Office