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Doc#: 1217911139 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2012 03:10 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-09861
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 1001310-2060176708-8

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc., dba Amnet Mortgage, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **JPMorgan Chase Bank, National Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/20/2006 executed by **Cheryl Brooks**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc., dba Amnet Mortgage, its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/22/2006 as Document Number 0608141003 and which Mortgage covers the following described property, to-wit: **SEE ATTACHED FOR LEGAL DESCRIPTION**

Commonly known as: 3927 S. Indiana Avenue Unit #1 Chicago, IL 60653
PIN: 20-03-103-043-1002

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its **Assistant Secretary** and attested by its **Assistant Secretary** and its corporate seal affixed hereto this 11th day of JUNE, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for American Mortgage Network, Inc., dba Amnet Mortgage, its successors and assigns

By: *Carlita Shatoy Williams*
Carlita Shatoy Williams
Assistant Secretary

Attest: *Ashley L. Bond*
Ashley L. Bond

STATE OF Ohio SS Assistant Secretary
COUNTY OF Franklin

I, *Stephanie T. Tran*, the undersigned Notary Public, do hereby certify that **Carlita Shatoy Williams** and *Ashley L. Bond* who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 11th day of June, 2012.

Stephanie T. Tran
Notary Public SEAL



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires **06-24-2014** File #14-11-09861 WAF

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PARCEL 1:

UNIT 1, IN THE 3927 S. INDIANA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE SOUTH 1/2 OF LOT 12 IN BLOCK 1 IN SPRINGER'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0522718069 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0522718069.

Property of Cook County Clerk's Office