

UNOFFICIAL COPY



Doc#: 1217915050 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2012 02:35 PM Pg: 1 of 2

When Recorded Mail To:  
Flagstar Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0502011212

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **MATHEW T. AVERY AND MEGAN T. AVERY AND MATT W. BEATON AND ALYSON J. BEATON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date **05/07/2008** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # **0813655029**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE ATTACHED EXHIBIT A**

Tax Code/PIN: 13-26-310-002


Property more commonly known as: **2653 NORTH AVERS AVE, CHICAGO, IL 60647.**

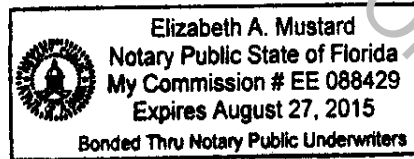
Dated on **06/07/2012** (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**DERRICK WHITE ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on **06/07/2012** (MM/DD/YYYY), by **DERRICK WHITE** as **ASST. SECRETARY** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, who, as such **ASST. SECRETARY** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**ELIZABETH A. MUSTARD**  
Notary Public - State of FLORIDA  
Commission expires: 08/27/2015



Prepared By: **E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 16637311 -@ CJ3855948 100052550201121232 MERS PHONE 1-888-679-MERS FORM1\RCNIL1



\*16637311\*

S yes  
P 2  
S N  
M N  
SC yes  
E yes  
INT no

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## EXHIBIT A

LOT 43 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 12 FEET OF LOT 44 IN BLOCK 16 IN PENNOCK IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 1883, IN BOOK 18 OF PLATS, PAGE 62 IN COOK COUNTY,

**\*0502011212\_013\***

Property of Cook County Clerk's Office