

UNOFFICIAL COPY



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1217917006 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2012 09:03 AM Pg: 1 of 4

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 23814 WELLS FARGO CM	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	33698531 ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0030167762, 5002/0006 26 001 02/04/03 CC IL Cook	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. <input checked="" type="checkbox"/>
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT (full or partial):** Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME A & T VILLAGE GREEN, L.L.C.				
OR	6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

7c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
7d. SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any	
					<input type="checkbox"/> NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
LOAN # 265950530 SEE EXHIBIT A LEGAL DESCRIPTION ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE.

SPSMSCENT

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF *				
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA**
33698531 Debtor Name: A & T VILLAGE GREEN, L.L.C. AU02058LOAN265950530 265950530

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0030167762, 5002/0006 26 001 02/04/03 CC IL Cook

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

A & T VILLAGE GREEN, L.L.C.

- 111 WEST CAMPBELL STREET STE. 401, ARLINGTON HEIGHTS, IL
60005SP: WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER
ON BEHALF(*) ; 8739 Research Drive, Charlotte, NC 28288-1075

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

FULL TEXT OF ITEM 9:

WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF,
WELLS FARGO BANK MINNESOTA, N.A., AS TRUSTEE FOR THE BENEFIT OF THE
CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES
SERIES FUNB 2001-C3Description: SEE ATTACHED. Parcel ID: 03-29-340-001-0000, 03-29-340-003-0000, 03-29-340-004-0000, 03-29-340-006-0000,
03-29-340-007-0000, 03-29-340-008-0000, 03-29-340-011-0000, 03-29-340-016-0000, 03-29-340-019-0000, 03-29-340-020-0000,
03-29-347-029-0000

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EXHIBIT A

LEGAL DESCRIPTION:

PARCEL 1: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BETWEEN ELEVATION 695 USGS DATUM AND ELEVATION 711.75 FEET USGS DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 265.17 FEET TO THE NORTH LINE OF SAID BLOCK 24; THENCE SOUTH 89 DEGREES 21 MINUTES 53 SECONDS EAST ALONG THE NORTH LINE OF SAID BLOCK 24, 150.11 FEET TO THE NORTHEAST CORNER OF LOT 1 IN SAID BLOCK 24; THENCE SOUTH 00 DEGREES 17 MINUTES 22 SECONDS WEST ALONG THE EAST LINE OF SAID BLOCK 24, 265.20 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

EXCEPTION NO. 1: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN BLOCK 24 IN THE TOWN OF DUNTON, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 89 DEGREES 21 MINUTES 26 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 24, 151.75 FEET; THENCE NORTH 00 DEGREES 38 MINUTES 34 SECONDS EAST, 63.16 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 00 SECONDS EAST, 21.78 FEET TO THE INTERIOR FACE OF VAIL AVENUE CONDOMINIUM THENCE (THE NEXT 13 COURSES WILL BE PERPENDICULAR TO PRECEDING COURSE, AND ALONG THE FACE OF WALL) NORTHERLY 19.00 FEET; THENCE EASTERLY 79.09 FEET; THENCE SOUTHERLY 19.63 FEET; THENCE WESTERLY 21.00 FEET; THENCE SOUTHERLY 19.33 FEET; THENCE WESTERLY 7.67 FEET; THENCE NORTHERLY 13.50 FEET; THENCE WESTERLY 54.17 FEET; THENCE SOUTHERLY 0.83 FEET; THENCE WESTERLY 4.97 FEET; THENCE NORTHERLY 6.06 FEET; THENCE EASTERLY 10.69 FEET; THENCE NORTHERLY 1.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

AND EXCEPT THAT PART THEREOF, DESCRIBED AS FOLLOWS:

EXCEPTION NO. 2: COMMENCING AT THE SOUTHEAST CORNER OF LOT 4 IN BUILDING LINE 24 IN THE TOWN OF DUNTON BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 29; THENCE NORTH 00 DEGREES 17 MINUTES 22 EAST 130.93 FEET ALONG THE WEST LINE OF SAID BLOCK 24; THENCE NORTH 89 DEGREES 29 MINUTES 00 SECONDS WEST, 52.35 FEET TO THE INTERIOR FACE OF VAIL AVENUE CONDOMINIUM AND THE POINT OF BEGINNING; THENCE (THE NEXT 33 COURSES WILL BE PERPENDICULAR TO PRECEDING COURSE, AND ALONG THE FACE OF WALL), SOUTHERLY 6.40 FEET; THENCE WESTERLY 10.00 FEET; THENCE SOUTHERLY 1.28 FEET; THENCE WESTERLY 36.21 FEET; THENCE SOUTHERLY 1.28 FEET; THENCE WESTERLY 36.21 FEET; THENCE SOUTHERLY 5.37 FEET; THENCE WESTERLY 31.44 FEET; THENCE NORTHERLY 42.63 FEET; THENCE EASTERLY 3.14 FEET; THENCE NORTHERLY 22.31 FEET; THENCE EASTERLY 29.23 FEET; THENCE NORTHERLY 18.92 FEET; THENCE WESTERLY 23.17 FEET; THENCE SOUTHERLY 0.50 FEET; THENCE WESTERLY 15.19 FEET; THENCE NORTHERLY 17.26 FEET; THENCE EASTERLY 44.35

LEGALD

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FEET; THENCE SOUTHERLY 4.41 FEET; THENCE EASTERLY 4.08 FEET; THENCE SOUTHERLY 7.29 FEET; THENCE EASTERLY 6.50 FEET; THENCE NORTHERLY 13.17 FEET; THENCE EASTERLY 7.67 FEET; THENCE SOUTHERLY 18.99 FEET; THENCE WESTERLY 19.25 FEET; THENCE SOUTHERLY 47.08 FEET; THENCE WESTERLY 6.07 FEET; THENCE SOUTHERLY 3.74 FEET; THENCE EASTERLY 6.07 FEET; THENCE SOUTHERLY 3.42 FEET; THENCE EASTERLY 31.98 FEET; THENCE NORTHERLY 0.67 FEET; THENCE EASTERLY 8.10 FEET; THENCE SOUTHERLY 16.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 37 FEET OF LOTS 7 AND 8 IN BLOCK 26 IN THE TOWN OF DUNTON, IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: CROSS EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY AGREEMENT RECORDED JULY 31, 2000 AS DOCUMENT 00577251 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 44 NORTH VAIL & 17 WEST CAMPBELL S
ARLINGTON HEIGHTS, IL 60005