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Prepared by and mail to:

The Law Office of Vasili
Economopoulos, P.C.
17 N. Wabash Ave., Suite 660
Chicago, Illinois 60602

Doc#: 1217918004 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/27/2012 10:23 AM Pg: 1 of 4

SECOND AMENDED DECLARATION OF CONDOMINIUM OWNERSHIP

1857 W. ARMITAGE CONDOMINIUMS

THIS AMENDMENT, made and entered into by BOARD OF DIRECTORS of the ASSOCIATION hereinafter referred to as the "BOARD";

WHEREAS, by that certain Declaration of Condominium Ownership, **BNC BUILDERS, INC.**, an Illinois limited liability company, executed the Declaration of Condominium for the **1857 W. ARMITAGE CONDOMINIUMS**, recorded on June 6th, 2011 with the Cook County Recorder of Deeds, as Document Number 0715822077 (the "Declaration"). **BNC BUILDERS, INC.**, submitted certain real estate legally described on Exhibit A, attached hereto and made a part hereof, the Condominium Property Act of the State of Illinois (the "Act"), said Condominium being known as the **1857 W. ARMITAGE CONDOMINIUMS** (the "Condominium")

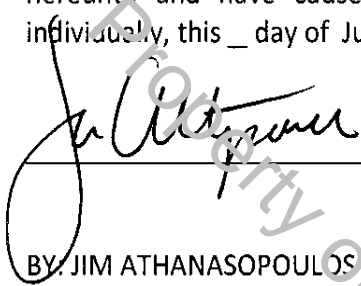
WHEREAS, the **1857 W. ARMITAGE CONDOMINIUMS** association desires, pursuant to Section 22 of the Declaration and for the purposes above set forth, hereby declares that the Declaration be and hereby is amended as follows;

1. All Capitalized terms used in this Amendment and not otherwise defined in this Amendment shall have the meanings ascribed to them in the Declaration.
2. The Declaration is hereby amended pursuant to, ARTICLE XIX subparagraph 6 thereof, by deleting ARTICLE IX "**SALE OF UNITS, LEASE OF UNITS, SUBLEASE OR ASSIGNMENT OF LEASE THEREOF**" has been amended by striking any reference to the Associations "Right of First Refusal".

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3. Exhibit A of the Declaration is hereby amended by deleting and substituting in its place the attached Exhibit A.
4. This Amendment made pursuant to Section 22 to bring the Declaration in compliance with the Act.

IN WITNESS WHEREOF, the JIM ATHANASOPOULOS, has caused his name to be affixed hereunto and have caused his name to be signed to these present by himself individually, this __ day of June 2012.



BY JIM ATHANASOPOULOS

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STATE OF ILLINOIS

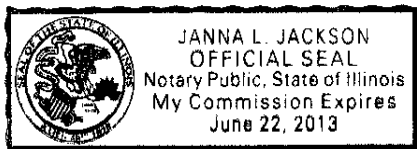
SS

COUNTY OF COOK

I, Janna Jackson, a Notary Public in and for the County and State aforesaid, do hereby certify that **JIM ATHANASOPOULOS**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
this 6 day of June, 2012.

6/22/13
My commission expires:



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EXHIBIT "A" Legal

LOT 10 IN THE SUBDIVISION OF LOTS 4, 5, 8, 9 AND 10 IN BLOCK 32 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0715 82 2077, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PINS: 14-31-402-055-1001,
14-31-402-055-1002,
14-31-402-055-1003,
14-31-402-055-1004,
14-31-401-055-1005

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