



When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0024871436

Doc#: 1217919068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/27/2012 10:53 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/03/2008, and made by TONYA HOWARD AND JOHN HOWARD to CHASE BANK USA, N.A. and recorded 03/25/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0808547011. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 28 IN SUBDIVISION BLOCK 4 IN BLOCK 5 IN PRESCOTT'S DOUGLAS PARK ADDITION IN SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-23-227-020

Property is commonly known as:1551 S. CHRISTIANA AVE, CHICAGO, IL 60623.

Dated on 06/05/2012 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: Tobias Bryant
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 06/05/2012 (MM/DD/YYYY), before me appeared Tobias Bryant, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 16543933 -- CHASE CJ3852851 FRMIL1



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