

# UNOFFICIAL COPY

Prepared By: Stephanie Emmerling  
After Recording Mail To:  
Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: 5770565032 / Chweh  
Min No: 100196399000201796



Doc#: 1217929040 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2012 10:52 AM Pg: 1 of 3

- Parcel No.: 17-16-238-001-0000
- 17-16-238-002-0000
- 17-16-238-003-0000
- 17-16-238-004-0000
- 17-16-238-005-0000
- 17-16-238-006-0000
- 17-16-238-007-0000
- 17-16-238-008-0000

## CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc.**

Name(s) Mortgagor (Borrower): **Thomas Chweh and Seani Kim, Husband and Wife as Joint Tenants**

Date of Mortgage: **September 3, 2011** Date of Recording: **September 9, 2011**

Consideration (Amt. of Original Mortgage): **\$173,300.00**

Original Mortgage Book Recorded as Instrument **0925212037** in Cook County, IL

Legal Description: **See Attached Exhibit "A".**

Property Address: **235 W. Van Buren Street Unit 2717 Chicago, Illinois 60607**

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

**IN WITNESS WHEREOF**, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the **18<sup>th</sup>** day of **June 2012**.

Mortgage Electronic Registration Systems, Inc.  
P.O. Box 2026  
Flint, MI 48501-2026

BY: 

Tonya L. Hill, Assistant Secretary

S YES  
P ?  
S NO  
M NO  
SC X  
E YES  
INT X

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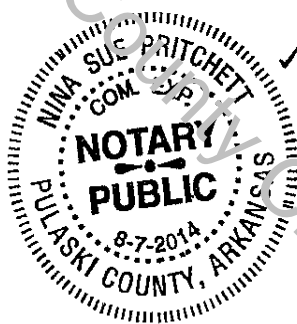
## ACKNOWLEDGEMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 18<sup>th</sup> day of June 2012.

BY: Nina Sue Pritchett  
Nina Sue Pritchett, Notary Public  
My Commission Expires: 08-07-2014



Property of Cook County Clerk's Office

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## EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

UNIT 2717, IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

**PERMANENT INDEX NUMBER:**

17-16-238-001-0000  
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**AFFECTS UNDERLYING LAND AND OTHER PROPERTY**