

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED  
CTIS512910LP2012P17  
THE GRANTOR, Federal National Mortgage Association



Doc#: 1217933107 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/27/2012 11:16 AM Pg: 1 of 2

A corporation created and existing by virtue of the laws of the State of USA, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this 28 day of March, 2012, REMISE, ALIEN AND CONVEY TO THE GRANTEE,

Bartek Truchan, 6766 W. 98<sup>th</sup>, Oak Lawn, IL 60453

The following described real estate situated in the County of Cook and State of Illinois, to wit:  
LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 24-05-226-037 and 24-05-226038

ADDRESS OF REAL ESTATE 5804 W. 90<sup>th</sup> Place, Oak Lawn, IL 60453

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ and attested by its \_\_\_\_\_ the day and year written above.

Exempt under provision of Paragraph b Section 31-45, Real Estate Transfer Tax Act.

Stuart Kessler  
Seller's Representative

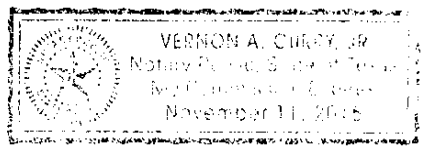
Federal National Mortgage Association  
[Signature]  
JOHN WESLEY  
ASST. VICE PRESIDENT  
[Signature]  
DIANA ROBINSON  
ASST. SECRETARY

STATE OF TEXAS  
COUNTY OF DALLAS

I, Vernon A Curry, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN WESLEY personally known to be AVI of Federal National Mortgage Association and DIANA ROBINSON personally known by me to be the Asst Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation.

Given under my hand and official seal, this 28 day of Mar, 2012  
Commission expires \_\_\_\_\_, 20\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 60004



BOX 333-CTP

S Y  
P 3  
S N  
SC Y  
INT Y

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOTS 96 AND 97 IN FRANK DE LUGACH'S JAMES HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1935 AS DOCUMENT 11710482, IN COOK COUNTY, ILLINOIS.

5804 W. 90<sup>th</sup> Place  
Oak Lawn, IL 60453

<b>REAL ESTATE TRANSFER</b>		06/13/2012
	<b>COOK</b>	\$0.00
	<b>ILLINOIS:</b>	\$0.00
<b>TOTAL:</b>		\$0.00
24-05-226-037-0000   20120301601234   6QBNW5		

Mail to:

Send Subsequent Tax Bills To:

BARTEK TRUCHAN

BARTEK TRUCHAN

6760 W. 88TH PL

6760 W. 88TH PL

OAK LAWN, IL 60453

OAK LAWN, IL 60453