OFFICIAL COPY THIS INSTRUMENT PR

AND AFTER RECORDING MAIL TO:

ZACH CHADWICK PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 -

8000052654 KALPESH SHAH PO Date: 06/05/2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHCSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1217939086 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/27/2012 02:56 PM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KALPESH SHAH AND DEEPTI SINGH, H'JSBAND AND WIFE

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated November 22, 2010 calling for the original principal sum of dollars (\$975,000 00), and recorded in Mortgage Record, page and/or instrument # 1034219006, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described 2637 N PAULINA ST, CHICAGO IL - 60614

Tax Parcel No. <u>14-30-404-105</u>

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE NOR 1/1 29 16 FEET OF THE SOUTH 239.00 FEET OF LOT 1 IN NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSH' 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS._

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of June, 2012.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

Its ASSISTANT VICE PRESIDENT

IL REL

1217939086 Page: 2 of 2

8000052654 KALPESH SHAH

UNOFFICIAL COPY

State of OHIO
County of MONTGOMERY COUNTY

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **June**, **2012**, personally appeared **WENDY HAIRE**, **ASSISTANT VICE PRESIDENT**. of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and or its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public SHALISA WATERS

> Notar/ Public, State of Ohio My Commission Expires — May 25, 2016