UNOFFICIAL COPY RELEASE DEF

MAIL TO:

THOMAS G. HACKETT and MARY ELLEN HACKETT 81 NORTH PARK ROAD LAGRANGE, IL 60525

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603

D&K LOAN#: 0020013769 Dany

1218044083 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/28/2012 02:57 PM Pg: 1 of 3

Known All Men by These Presents, That

DRAPER AND KRAMET, MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

THOMAS G. HACKETT, and MARY ELLFN HACKETT, HUSBAND & WIFE AS TENANTS BY ENTIRETIES

of the County of Cook and the State of Illinois, (all) ights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 30th day of October A. D. 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 08018889 to the premises therein described, situated in the County of Cook, State of Illinois, 25 follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 81 NORTH PARK ROAD, LAGRANGE IL 60525

PIN Number: 18-05-214-004-0000

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together e appourtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __this 21st day of January, 2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LLINON CORI DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

PRESIDENT

James DiGiacomo

ASST. SECRETARY

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STATE OF ILLINOIS COUNTY OF COOK

}ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this Teday of Jamay, 20 of

Patricia VILLA, A NOTARY PUBLIC

My commission expires on 03-21-07

IMPRESS SEAL HERE

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		FROM :	O TO:		RELEASE DEED	

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DDRESS: 8 LICHT CREEK ROAD ICIAL COPY

... LAGRANGE

COUNTY: COOK

*AX NUMBER: 18-05-214-004-0000

LEGAL DESCRIPTION:

LOT 86 IN WEST END ADDITION TO LA GRANGE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS

Aroberty of County Clerk's Office

08018889