

box 178

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (5640626) [LB0140]



Assignment-Interv.-Recorded



1218044037

Doc#: 1218044037 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/28/2012 11:12 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS, INC.

SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 2000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 2007, executed by ULYANA KROTV, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND ASSIGNS

and recorded on FEBRUARY 9, 2007, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0704035300 microfilm
number _____ pin number 02-12-206-041-1018
in the _____ plat of COOK County

Illinois described hereinafter as follows:
SEE ATTACHMENT A

Record and Return To:
Pierce and Associates
1 N. Dearborn St, Fl. 13
Chicago, IL 60602-4321
PB# 12-13454

Property Address: 1402 CAROL CT UNIT 3A PALATINE, ILLINOIS 60074



Loan No.

J=1b8040110ai.s.89468

P=S.002.00001.1599

MIN 100015700077665541 MERS PHONE: 1-888-679-6377

Loan No. (5640626) [LS0140]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated JUNE 19, 2012 .

Mortgage Electronic Registration Systems, Inc.

BY

TIFFANY BITSOI
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JUNE 19, 2012 , before me VICKIE SORG personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

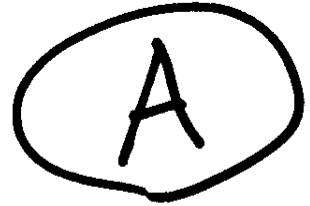
VICKIE SORG (COMMISSION EXP. 08-18-17)
Notary public

VICKIE SORG
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:
TIFFANY BITSOI
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00001.1599
C=s.125.2446
(NMRI.IL)

MIN 100015700077665541 MERS PHONE: 1-888-679-6377
J=1b8040110ai.s.89468

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UNIT NUMBER 18 IN LONG VALLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARTS OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 8, 1972 AND KNOWN AS TRUST NUMBER 76743 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22388828; TOGETHER WITH AN UNDIVIDED .01442 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

LB FC 5640626

Property of Cook County Clerk's Office