

UNOFFICIAL COPY

Doc#: 1218057188 fee: \$50.00
Date: 06/28/2012 08:07 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Bank of America

Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:

CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **41922938008910578**

Tax ID: **29-02-401-030-0000**

Property Address:

14234 Kimbark Ave
Dolton, IL 60419-1308

IL0v2-AM 18955866 E 6/25/2012

This space for Recorder's use

MIN #: 100308520100004732

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender: **AMERICAN FINANCIAL FUNDING CORP.**

Borrower(s): **SANDRA BURROWS, A SINGLE WOMAN**

Date of Mortgage: **11/5/2010** Original Loan Amount: **\$90,087.00**

Recorded in Cook County, IL on: **11/19/2010**, book N/A, page N/A and instrument number **1032341068**

Property Legal Description:

LOT 18 IN BLOCK 2 IN SHEPARD'S MICHIGAN AVENUE SUBDIVISION NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, AND IN THE NORTHEAST 1/4 OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 359972, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 26 2012

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.**

By: 

Raymond Marquez

Assistant Secretary

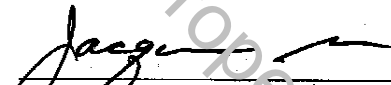
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State of California
County of Ventura

On JUN 26 2012 before me, Jacqueline Benson, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Jacqueline Benson (Seal)
My Commission Expires: 12/9/15

