

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 0607335143
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL J CARROLL AND KAREN A CARROLL

Original Mortgagee(S): GEORGE WASHINGTON SAVINGS BANK

Original Instrument No: 0317620196

Original Deed Book:

Original Deed Page:

Date of Note: 04/25/2003

Original Recording Date: 06/25/2003

Property Address: 6197 W. PRINCETON LANE PALOS HEIGHTS, IL 60463

Legal Description: See exhibit A attached

PIN #: 24-29-103-002-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/27/2012.

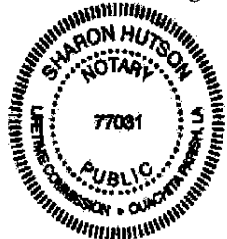
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **06/27/2012**.



Sharon Hutson

Notary Public: Sharon Hutson - 77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 0607335148

Exhibit A

PARCEL 1:

THE NORTHERLY 43.00 FEET (AS MEASURED ALONG THE WESTERLY LINE THEREOF) OF THE FOLLOWING DESCRIBED PORTION OF LOT 2, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; THENCE NORTH 60 DEGREES 40 MINUTES 14 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 2 A DISTANCE OF 19.96 FEET; THENCE NORTH 29 DEGREES 19 MINUTES 46 SECONDS WEST 17.11 FEET TO THE POINT OF BEGINNING; THENCE NORTH 15 DEGREES 45 MINUTES 25 SECONDS WEST 86.00 FEET; THENCE NORTH 74 DEGREES 14 MINUTES 35 SECONDS EAST 64.64 FEET; THENCE SOUTH 88 DEGREES 40 MINUTES 56 SECONDS EAST 14.99 FEET; THENCE SOUTH 15 DEGREES 45 MINUTES 25 SECONDS EAST 79.11 FEET; THENCE SOUTH 60 DEGREES 40 MINUTES 14 SECONDS WEST 10.61 FEET; THENCE SOUTH 74 DEGREES 14 MINUTES 35 SECONDS WEST 68.66 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE HAMPTONS OF PALOS, BEING A SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HAMPTONS OF PALOS TOWNHOUSE ASSOCIATION RECORDED JANUARY 22, 2002 AS DOCUMENT NUMBER 00200084972