

UNOFFICIAL COPY

Doc#. 1218008088 fee: \$50.00
Date: 06/28/2012 07:54 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
Nationstar Mortgage, LLC
Prepared By:
Debra C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Debra C. Cox

Loan Number: 0596949771
Case #: **19001985**
MERS ID#: **10009770000021373**
MERS PHONE#: **888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RAJESH PATEL AND DIPALI PATEL, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
Original Mortgagee(S): ST. FRANCIS MORTGAGE CORPORATION

Original Instrument No: 0321945179 Original Deed Book: Original Deed Page:
Date of Note: 07/07/2003 Original Recording Date: 08/07/2003

Property Address: 738 Lakeview Pt Schaumburg, IL 60194-3616

Legal Description: **THE LAND REFERENCED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NO. 96-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 8 IN DUNBAR LAKES, BEING A SUBDIVISION IN ,THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 16, 1973 AS DOCUMENT NO. 2711125, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 45402, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2782255: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.**

PIN #: 07-23-103-008-1026 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/27/2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

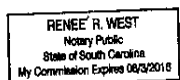
Frances Y. King

By: Frances Y. King
Title: Assistant Secretary

State of SC }
County of Lexington }

This instrument was acknowledged before me on 06/27/2012 by Frances Y. King, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Renee R. West
Notary Public: Renee R. West
My Commission Expires: **08/03/2016**
Resides in: Lexington