

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

This instrument was prepared by:
Abirami A.S.
2925 Country Drive
St. Paul, MN 55117

Assignment of Mortgage

Dated: June 22, 2012

MIN: 100201590000156997
MERS Phone: 888-679-6377

For value received Mortgage Electronic Registration Systems, Inc., as nominee for Chicago Bancorp, Inc., its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to GMAC Mortgage, LLC all beneficial interest under a certain Mortgage dated April 25, 2008 executed by TENCHOE SHAKYA AND SANGMO SHAKYA and recorded as Document Number 0820756001 on July 25, 2008 of the official records of the County Recorder of Cook County, Illinois.

MORTGAGE AMOUNT: \$274,500.00

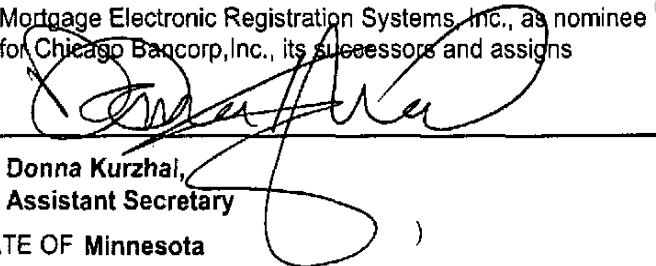
PIN: 10-14-403-008-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 9150 E PRAIRIE ROAD, SKOKIE, IL 60203

Mortgage Electronic Registration Systems, Inc., as nominee for Chicago Bancorp, Inc., its successors and assigns

By:



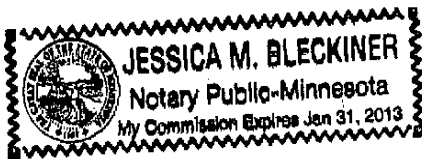
Donna Kurzhal,
Assistant Secretary

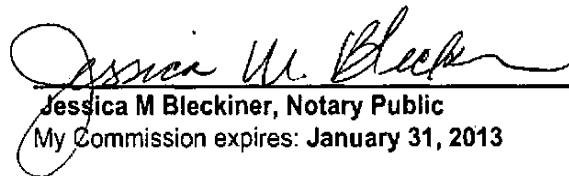
STATE OF Minnesota)
COUNTY Ramsey) SS



U02658396

On June 22, 2012 before me, Jessica M Bleckiner, Notary Public in and for said State personally appeared Donna Kurzhal, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Jessica M Bleckiner, Notary Public
My Commission expires: January 31, 2013

UNOFFICIAL COPY

Exhibit A Legal Description

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT:
LOT 596 (EXCEPT THE SOUTH 15.50 FEET AS MEASURED ALONG THE WEST LINE THEREOF) IN SWENSON
BROTHERS 5TH ADDITION TO COLLEGE HILL BEING A SUBDIVISION OF ALL OF LOTS 1, 2, 4 AND 5 AND PART
OF LOT 3 LYING SOUTH AND EAST OF THE CENTER LINE OF EAST PRAIRIE ROAD IN THE NORTH 1/2 OF
THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS,
EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF

Property of Cook County Clerk's Office